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THE CANADIAN JEWISH REVIEW

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U.S. PLAN ON PALESTINE EVADES IMMIGRATION

The United States proposed that a hastened Palestine partition become final on July 1, 1948, and insisted that until that date British troops on the scene are duty-bound to keep peace and order in the Holy Land.

The American declaration not only abandoned the earlier suggestion of an international police force for special Palestine service, but also trimmed fourteen months off the duration of the previously proposed transition period which was to end in final partition on Sept. 1, 1949.

Under the plan, presented to the United Nations by Herschel V. Johnson, the Arab and Jewish states created by partition would become fully sovereign on July 1 and would then be on their own in the matter of self-defense.

In the interval, each of the states-to-be would presumably have the opportunity of arming itself in reasonable fashion. In this connection, Mr. Johnson asserted the American belief that, while Arabs would protest partition with sporadic violence, there would be no official and organized Arab attack on the new Jewish state, reports the New York Herald Tribune.

The American plan, presented before the nine-country U.N. subcommittee on Palestine partition, was tentatively well received, but discussion of it was fairly academic pending a British decision on willingness to preside over the practical evolution of partition in the Holy Land.

After Mr. Johnson's statement, John Martin, of the British delegation, told the partition planners merely that Britain's position remains unchanged.

Strategically, the heart of the American plan was to get around these British statements in a practical way by shortening the transition period so drastically that, even if the British started pulling out of Palestine in a few weeks, they would be there in substantial numbers until or almost until July 1, because of the length of time a withdrawal would take.

Along with this goes the American assertion that the British mandate would not terminate until July 1, and that until then the British are legally responsible for peace and order in Palestine.

In short, the British want to get out of Palestine but have not announced dates of withdrawal. In this difficulty, the Americans propose a partition that would happen so fast that the British could not get out of Palestine before it happened, and hence would almost have to oversee it.

Asked whether he had any confidence that the British would agree to such a formula, Mr. Johnson said he was confident that, as a good U.N. member, Britain would accept the role and would not want to pull out of Palestine in such a way as to leave the place in chaos.

If the British did accept the American - suggested assignment, and if the still silent Russians do not oppose the American propositions, then the subcommittee will have gotten over the hump in its difficult task of planning the form of effecting partition in Palestine.

One of the principal British objections to the plan, however, will probably be that while the American formula is based on the likelihood that there may not be much violence over partition in Palestine, the British believe that there actually will be considerable violence, and that British Tommies would be the victims of Jewish-Arab crossfire.

If the American plan were accepted as it stands, the evolution of Palestine partition would go something like this:

They will not play a part in the area would begin preparing for self-government. In this, the British would be expected to assist both sides impartially.

Preparations would involve training administrators and civil-service workers, organizing police and gendarmerie, supplying these organizations, and other related projects.

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Magnes Assails "Pagan" Leaders

Dr. Judah L. Magnes, speaking at the opening of the twenty-third year of the Hebrew University, condemned "Zionist totalitarianism" which, he said, is trying to bring the entire Jewish people under its influence "by force and violence."

He held that there were too many persons at present who justify the use of violence as an effective method of re-establishing a Jewish state. Dr. Magnes said he had not yet seen the dissidents called by their rightful names — "killers, brutalized men and women."

Recalling recent incidents that border on civil war—Jews fighting against Jews—Dr. Magnes said:

"They call those who do this gangsters and rabble. But are not all of us responsible, all of us guilty, seeing such foul deeds done in an atmosphere which countenances terror and carried out by official or half official dissidents who claim to be acting for the good of the whole people?

Dr. Magnes said some people argued that under the present conditions in the world and in view of the tragic, abnormal plight of the Jewish people, there was need to employ such tactics.

"You may say," he said, "it's because of our straitened position, from which there is no escape, that have declared a kind of moral moratorium or, in today's terminology, a freezing of our morals. It is possible to freeze preserves or to freeze money for a time and after that to restore its value. But it is not within the power of man to freeze his morals."

To a widely publicized document from the United States, addressed to the [illegible] Dr. Magnes said:

"This is pagan Judaism, which has conquered a large section of that mighty Golus (Exile) and elsewhere, too."

He admonished Yishuv (Jewish community) on its lackadaisical attitude and urged it to be more outspoken during the crisis.

"All Jews in America," he said, "share in the guilt, even those not in accord with the activities of this new pagan leadership, but who sit at ease with folded hands. Yet we in this land are chiefly to blame, especially the teachers, rabbis and leaders of the generation who are silent.

"If we raise the alarm, we do so with muffled voices. If our voices be raised, it is because of anxiety for the national discipline, not for anxiety concerning discipline to the spirit of Israel and the timeless values of Israel's tradition."

He decried the fact that Jews living among Gentiles have said that it is hard to be a Jew. He held that it is now harder to be a Jew and to be faithful to the spirit of Israel among "these new-fashioned Hebrews."

DP Going To Australia

Preparations are being made rapidly by the Department of Immigration to implement the agreement made by Immigration Minister Calwell with the International Refugee Organization, for the admission into Australia of about 70,000 immigrants from Europe annually, including refugees and displaced persons.

Initial accounts that the scheme was one solely for Jewish immigration were incorrect and were squelched by Mr. Calwell when he announced that a high proportion of the immigrants would be Catholics and Protestants.

Mr. Calwell concluded his immigration arrangements with the IRO in face of considerable anti-alien, particularly anti-Jewish sentiment at home. Particularly vociferous against immigration is the Australian-Ex-Servicemen's League which was first to attack the immigration plan. However, Mr. Calwell's actions received general approval by the Government.

Discussing the arrangements with newspapermen recently, Prime Minister J. B. Chiefly said his Government was unmoved by uninformed criticism and would combat anti-Semitism whenever possible. Mr. Chiefly is known to be anxious to move forward with a vast National Works program which will require far more labor than is available in Australia at present.

The exact number of Jewish immigrants who will go to Australia is not yet known, but the newly-formed Australian Federation of Welfare Societies is seeking trained social workers to help in the immigration work. A system has already been worked out whereby Jewish immigrants going to Australia under the IRO scheme will be allocated to the various states as follows: Victoria, 40 percent;

(Continued on Page Fourteen)

HONOR UNKNOWN JEWISH SOLDIER

The Netherlands Government has awarded the Resistance Cross to the Unknown Jewish Soldier of the Warsaw Ghetto Battle, which was announced by the American Memorial to the Heroes of the Warsaw Ghetto and the Six Million martyred Jews of Europe. O. Reuchlin, the Netherlands Minister Plenipotentiary in Washington, informed the Memorial Committee that the decoration had been made according to a Royal Decree of October 17, and that the insignia would soon reach America from the Ministry of Foreign Affairs at the Hague. This is the fourth decoration to have been awarded to the Unknown Warsaw Ghetto Fighter. The others, announced at the dedication of the Memorial site at Riverside Drive, in New York, were from France, Czechoslovakia, and Yugoslavia.

Hate Groups Merge Efforts

Launching a new campaign of hatred against Catholics, Jews and Negroes, leaders of the Ku Klux Klan, The Columbians and Gerald L. K. Smith's "Christian Nationalist Crusade" have merged their propaganda efforts, it was revealed by Prof. James H. Sheldon, Administrative Chairman of the Nation[illegible] Home [illegible] Jr., of Cam[illegible] Ga., and "Parson Jack" Johnston, of Columbus, Ga. Loomis, erstwhile fuehrer of the Nazi-like Columbians, Inc., is out on appeal from sentences totalling four-and-one half years on a Georgia chain gang, for riot and usurpation of police powers. "Parson Jack" Johnston, who boasts the title of Cyclops in the Ku Klux Klan, is the publisher of The Georgia Tribune, reputed "voice of the Klan", at Columbus, Ga.

Investigation just concluded by the Anti-Nazi League, chiefly through the undercover work of a young Marine Corps veteran, Lanier Waller, reveals that centers of the new tripartite hate organization are being set up in Detroit, Chicago, St. Louis, Atlanta and Columbus, Ga., with plans already laid for extension to other cities. Other details involve far-reaching plans for mutual financial and political support among the three propaganda groups.

Loomis, Jr., in a speech at the Kiel Auditorium in St. Louis, appeared under the sponsorship of Smith's Christian Nationalist Crusaders. He was introduced by Don Lohbeck, Smith's chief lieutenant and editor of his official magazine, The Cross and the Flag.

Lanier Waller, played a key role last winter in uncovering the activities of The Columbians and bringing about the indictment and conviction of Loomis, Jr., and Emory Burke, Loomis' chief associate. Waller, decorated with the Purple Heart in Bougainville, travelled with the leaders of the new propaganda organization for more than two weeks, and participated in secret conversations with Johnston in Columbus, Ga., and with Lohbeck in Detroit, Mich., in order to secure material for the League's use.

Convicting evidence in the Columbian cases was secured after undercover investigation by the Anti-Nazi League, in Atlanta, last winter.

TRUMAN CITES STRAUS IN PLEA FOR D.P. ENTRY

President Truman renewed his recommendation—which Congress thus far has ignored—that American immigration laws be changed to admit a larger number of displaced persons.

Speaking extemporaneously at the dedication of a memorial to Oscar S. Straus, European-born Jew who became a leading American diplomat and Cabinet officer, the President said:

"I consider it an honor and a privilege to accept the memorial, on behalf of the government and the people of the United States, to this great man. He was a great statesman. He was a great diplomat. He was a great patriot. But this monument is also a monument to tolerance and reason, the things for which Oscar Straus stood.

"You know, that Straus family was a magnificent family. And do you know why they came to this country? Because they believed in freedom of the individual. They believed in the things for which this country stands. When they failed to get those things in their own country, in 1848, they—with a great number of people of like mind — came to this country and made a contribution for which we can never be grateful enough.

"This was a great family, and they were displaced persons! Oh, I wish we could have the same tolerance today to meet the situation with which we are faced now, as we had in 1862 and 1854, when the Straus family came to this country. Just think what would have happened. We would have lost the services of this great man and his brothers if we had followed the same program then as we are following now.

"I hope we can overcome that situation and do our part toward meeting the situation with which we are faced now as these people were faced then in 1848 and 1852 and 1854.

"This family was a magnificent family. Oscar Straus's autobiography tells of his father's difficulties after the war between the states. He was a cotton merchant, and he had certain indebtedness in New York and in Philadelphia, and he couldn't pay all of his indebtedness at the time when it was due, because the war kept him from doing it. But he went to all of his creditors in 1865—made a trip himself to New York for that purpose—and one of his creditors informed him that he shouldn't pay his debts in full, that it wasn't expected, as a result of the conditions which had been brought about by the war. And do you know what he said, the father of this great man, do you know what he said? He said: "I may not have material things to leave my family, but at least I can leave them an honorable name, which is worth more than all the worldly goods there are in the world."

"That is a thing that we ought to think about, too, today. That is something that I believe in sincerely. I think it is greater to have an honorable name than it is to have all the goods in the [illegible] 'Who steals my purse steals trash. . . . [illegible] he that filcheth [illegible] my [illegible] name robs me . . .

[illegible] on Page [illegible]

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Social Notes — Montreal

Dr. and Mrs. Arthur I. Mirsky, of Cincinnati, Ohio, were in Montreal for several days, visiting their parents, Mr. and Mrs. S. Mirsky, Park Avenue, and Mr. and Mrs. S. Z. Fels, Victoria Avenue. Dr. Mirsky, who delivered the Dr. Louis Gross Memorial Address at the Jewish General Hospital on "The Biology Of Metabolic Disease In Man," and also lectured to the Senior Class of the McGill University Medical School, is the Director of the May Institute of Research, at the Jewish Hospital, in Cincinnati; associate professor of experimental medicine in psychiatry at the College of Medicine, University of Cincinnati; and is a graduate of the McGill University School of Medicine.

Mr. and Mrs. P. Rubenstein and sons, Michael Ian and Alan Hugh, of Rochester, N. Y., are spending some time with her parents, Mr. and Mrs. H. S. Fineberg, Jeanne Mance Street.

Mrs. Esther Feigen and Miss Ruth Feigen, of Tel Aviv, Palestine, are visiting Mr. and Mrs. Gordon M. Udashkin, Avonmore Avenue.

K. Schwartz and daughter, Fay, Clark Street, are spending several weeks in New York.

Mr. and Mrs. Edward I. Mersun and daughter, Deidra Lois, formerly of 746 Bloomfield Avenue, have taken up residence at 4955 St. Catherine Road.

Mrs. Asher Levine, de l'Epee Avenue, spent several weeks in Ste. Agathe.

Mrs. J. Sorffer, and Miss Ruth Sorffer, Maplewood Avenue, were in Ottawa, Ont., for the wedding of Miss Joyce Glickman, of Ottawa, to David Loeb.

Mr. and Mrs. Hyman Lang, Duluth Street West, entertained twenty guests at a dinner at Sloppy Joe's, honoring the engagement of their daughter, Sara, to Robert, son of Mrs. Z. Kalnitsky, St. Urbain Street, whose wedding takes place on January 4.

Mrs. H. H. Lewis, St. Catherine Street West, returned from Toronto, Ont.

Mr. and Mrs. David B. Taub and daughter, Barbara, Grosvenor Avenue, are in New York for a week.

Mrs. R. Nathanson, Victoria Avenue, returned from Boston, Mass.

Mrs. Joseph H. Fine, Grovehill Place, has returned from a short visit to New York.

Mrs. Adolph Fine, Brodeur Avenue, has returned from a short trip to New York.

Mrs. Charles Fisher and daughter, Miss Shirley Fisher, Cote Street, returned from New York.

Mr. and Mrs. Rufus Wolfe, formerly of 4941 Jean Brillant Avenue, are taking up residence in their new home at 478 Belmont Avenue.

Mrs. M. Wegler, Grosvenor Avenue, is in New York for several days.

Mr. and Mrs. Cecil Usher, Belmont Avenue, returned from New York.

Mrs. George Davis, Sherbrooke Street West, is in New York for ten days.

Mrs. Edward David Joseph and daughter, Leila Muriel, of New York, are visiting the former's parents, Mr. and Mrs. Samuel Bloomfield, Chomedy Street.

Mr. and Mrs. R. Kanigsberg, Victoria Avenue, returned from New York.

Mrs. Harris Beecher, Grosvenor Avenue, returned to New York for several days with her sister and brother-in-law, Dr. and Mrs. Harry Kroin, of Jackson Heights, N.Y., who were in Montreal for the Kert-Sossner wedding.

Mrs. G. G. Gray, Murray Hill, returned from New York.

Mr. and Mrs. Charles Rothman, Lexington Avenue, are spending several days in New York.

Mrs. Samuel Bloomfield, Chomedy Street, returned home from a visit to Nashville, Tenn., and Columbus, Ohio.

Mr. and Mrs. Gerald Pickleman, of Watertown, N.Y., spent several days visiting Mr. and Mrs. B. B. Kramer, Pousard Avenue.

Mrs. Goldie Zimmerman, Girouard Avenue, is in New York for several days.

Mrs. A. Bieber, Girouard Avenue, returned from New York.

Mrs. Rose de Vries, of New York, is visiting her daughter and son-in-law, Mr. and Mrs. A. R. Druxerman, Isabella Avenue.

Mr. and Mrs. M. Reisler, of New York, visited Mr. and Mrs. B. Yates, Grovehill Place, for the [illegible] Larry Walfish.

Mrs. R. Sieff, of London, England, president of Women's International Zionist Organization, who was a guest of Canadian Hadassah for several days, was a dinner guest at the home of Mr. and Mrs. William Riven, Bonavista Avenue.

Mr. and Mrs. H. Kraus, Duquette Avenue, have as their guest, her sister, Mrs. Esther Sloan, of Brooklyn, N.Y.

Mr. and Mrs. David Fels and son, Moe, Terrebonne Avenue, spent a week in New York, visiting relatives.

Mrs. J. Weiner, Queen Mary Road, returned from New York.

Mr. and Mrs. Gerald Wolfe, formerly of 5016 Dornal Avenue, have taken up residence in their new home at 4941 Jean Brillant Avenue.

Mr. and Mrs. Alexander L. Vineberg, Decarie Boulevard, were hosts at a dinner at Shaare Zion Synagogue in honor of the bar-mitzvah of their son, Mark Mordecai Vineberg, who was called to the Reading of the Law on Saturday, November 1, at Shaare Zion Synagogue. A sheaf-like arrangement of flowers and leaves in autumn colors of yellow and bronze decorated the tables, with matching candles, and standards of magnolia branches, with oak leaves and bittersweet, formed the background for the receiving line: Mrs. Vineberg, mother of the bar-mitzvah, in a powder-blue faille gown, with a bouffant skirt, and a corsage of Sweetheart roses and bouvardia; Mrs. A. Vineberg, grandmother of the bar-mitzvah, in Burgandy-colored crepe, with a corsage of Talisman roses; and Mrs. S. Airov, grandmother of the bar-mitzvah, in black crepe, with a corsage of Picardy roses; and assistants, Mesdames Max Nemtin, Theodore A. Vineberg, Nathan Bruker, David Airov, M. E. Coshof, and I. Weiner.

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Social Notes — Montreal

Mr. and Mrs. Robert Turgel, St. Catherine Road, were at home in honor of the former's brother and sister-in-law, Mr. and Mrs. Moses D. Selbst, who were married in London, England.

Entertaining in honor of the wedding of Mrs. Jack Rozen, formerly Miss Beatrice Leibovitch, were: Mrs. A. Cohos, Esplanade Avenue, and Mrs. L. Leibovitch, Cote St. Luc Road, at tea at the Queen's Hotel; Mrs. H. Marcovitch, Ducharme Avenue, at luncheon at Ruby Foo's; and Mrs. Marco Leon, Cote St. Luc Road, at luncheon at the Samovar.

Mr. and Mrs. Samuel Cohen, Clark Street, entertained for their [illegible] Moncton, N.B., and Miss Sophie Shulman, of St. John, N.B. A centrepiece of fruit and candelabra decorated the table. Miss Sophie Shulman poured the coffee for: Mr. and Mrs. Abraham Garber, Waverley Street; Mr. and Mrs. Charles Garber, Cote St. Luc Road; Mr. and Mrs. Hy. Lerman and son, Stanley, Clark Street; and Mr. and Mrs. Hy. Garber, Esplanade Avenue.

Mr. and Mrs. H. S. Weiner, 6156 Esplanade Avenue, were hosts at dinner, with one hundred and fifty guest present, at Bnai Jacob Synagogue, in honor of the bar-mitzvah of their eldest son, Gerald, who was called to the Reading of the Law, at Ahavath Sholem Synagogue. The tables were decorated with flowers. Mr. and Mrs. Weiner; M. Margolese, grandparents of the bar-mitzvah boy; Mrs. Samuel Margolese and Mr. and Mrs. Saul Brookman received, the hostess wearing a black beaded dinner gown and a corsage of orchids. Orchestra music was played. Gerald Weiner entertained sixteen friends at a party.

Mesdames Harry Kastner, St. Urbain Street; S. Mercovitch, St. Dominique Street; M. Rodick, St. Urbain Street; E. Nulman, Clark [illegible] tion Street, gave a shower at the Bucharest, with one hundred and ninety guests, for Miss Betty Kastner, fiancee of Sidney Nowa, Esplanade Avenue. The table centrepiece was of flowers and pink candles. Mesdames Harry Kastner, grandmother of Miss Kastner, wore a black dress with pink trimming; S. Mercovitch, a two-piece suit, and a black hat; E. Nulman, a two-piece black suit; M. Rodick, a black dress, and black satin hat; M. Mercovitch, a black dress; Miss Kastner, a royal-blue crepe dress, and a royal-blue hat and sequined veil; and Mrs. N. Kastner, mother of the honoree, a black crepe dress, trimmed with a satin bow at the side.

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BAR-MITZVAHS

Mr. and Mrs. M. Marcovitch, Waverley Street, announce the bar-mitzvah of their son, Benjamin, who was called to the Reading of the Law on October 11, at Kehal Jeshurim Synagogue. Kiddush followed the ceremony.

[illegible] Mr. and Mrs. [illegible] Avenue, will be called to the Reading of the Law, at Shaare Zion Synagogue, on Saturday, November 8. Reception is at Mirsky's on Sunday evening.

Jack Joshua, son of Mr. and Mrs. Sol. Goldberg, Fabre Street, will be called to the Reading of the Law, on Saturday, November 8, at Tifereth Jerusalem Congregation, Cartier Street. Reception takes place on Sunday evening, November 9, at the Bucharest.

ANNOUNCEMENT

Miss Mildred Niren, 661 Querbes Avenue, of the Nirenberg Travel Bureau, has just returned by plane from Hamilton, Bermuda, after completing excellent arrangements with all the leading hotels on the Island of Bermuda for tourists from Canada.

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U.S. Hadassah Joins Jewish Agency On Partition

Four thousand delegates attending the closing session of the annual convention of Hadassah, the women's Zionist organization of America in Atlantic City, N. J., adopted a statement of policy in which they joined the Jewish Agency in "its reluctant acceptance of the principals of partition of Palestine."

This statement, which accepted partition "as a heavy sacrifice in the hope that it will speedily end the homelessness of the Jewish people," was proposed by Mrs. Samuel W. Halprin of New York, who earlier in the session was elected national president of the organization. Mrs. Halprin succeeded Mrs. Moses P. Epstein also of New York.

The statement "respectfully suggested" that the United Nations give "earnest consideration to the modification of these proposed boundaries so as to include Western Galilee and to protect the established interests of the Jewish people with respect to Jerusalem, from time immemorial the core and fountain head of Jewish spiritual life." It agreed, however, that "the holy places sacred to the three faiths be under international jurisdiction."

The statement also stressed the need for immediate immigration of 150,000 displaced Jews into Palestine and requested that all steps necessary to permit Jews in Palestine to assume self-government be taken quickly.

The delegates praised President Truman and Secretary of State George C. Marshall for their stand on Palestine, "which reflects the will of the American people and is consistent with the historic role which the United States has played in supporting the Balfour declaration and the Mandate."

The United Nations was urged to "use its authority over member nations to prohibit threats of armed force or economic sanctions and to declare that these violate the charter of the United Nations and menace the peace of the world."

"Palestine alone can solve the national homelessness of the Jewish people," the statement said. "We are confident that with the opportunity to live as a normal people on its own soil, the Jewish people will contribute their full share toward the creation of a world of peace and freedom and toward the advancement of civilization, even as they have done in the past."

The delegates approved a budget of $4,702,000 as their goal for the next twelve months. It includes $1,750,000 for Hadassah's medical program in Palestine; $1,700,000 for the maintenance and education of child refugees taken to the Holy Land by the Youth Aliyah movement; $500,000 for child welfare work; $650,000 for the land purchase and reforestation program carried on by the Jewish National Fund in Palestine; and $120,000 for a program of Zionist youth activities in the United States.

Leon Henderson, former head of the U.S. Office of Price Administration, attacked the present Congress and declared that, to prevent another war, "Congress must be told that the American people will not stand for its isolationism."

Mr. Henderson is chief economist of the Research Institute of America, Inc. He addressed 5,000 delegates and guests at the thirty-third annual convention of Hadassah.

The speaker said legislation by Congress included abandonment of all protective controls," which he declared was part of a "post-war reaction."

"A new isolationism is arising," Mr. Henderson asserted. "It makes itself evident in proposals to limit relief to Europe, to postpone needed help, to surround our aid with conditions which would compel needy countries to surrender their right of free choice.

"This land, of all lands, should lend its strength to peoples who are struggling to maintain true representative governments. You cannot buy a cut-rate peace, nor can you buy the right of free choice. The individual man is still superior to any doctrine of the goore step."

(Continued on Page Thirteen)

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APPROACHING MARRIAGES

Mr. and Mrs. Urbain Street, announce the approaching marriage of their eldest daughter, Lillian (Abrams), to Sidney, son of Mr. and Mrs. Abraham Leizwand, of New York, and of Far Rockaway, L.I., to take place on November 9, in Montreal.

Mr. and Mrs. Alex Plasky, 773 Outremont Avenue, announce the approaching marriage of their eldest daughter, Molly, to Boris, only son of Mr. and Mrs. I. Weinstein, City Hall Avenue, to take place on Saturday, November 15, at half-past six o'clock, at Beth David Synagogue, Rabbi S. H. Herschorn officiating.

Mr. and Mrs. Chone Byer, St. Urbain Street, announce the approaching marriage of their daughter, Mildred, to Alexander, son of Mr. and Mrs. Joseph Rudner, Edward Charles Street, to take place on Saturday evening, November 8, at Shaar Hashomayim Synagogue, Rabbi Wilfred Shuchat, Cantor Nathan Mendelson, and Reverend J. [illegible]

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Mrs. C. E. Everest, 3180 Maplewood Avenue.

Max Lislan, aged sixty-eight, died suddenly on October 26. He is survived by one son, Isadore Lislan; three daughters, Mrs. M. Sambad, of Vancouver, B.C.; Mrs. L. Pell, Mrs. O. Savage, both of Montreal; and seven grandchildren. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Hebrew Sick Benefit Society cemetery. Shiva was at the home of his daughter, Mrs. O. Savage, 5101 Durocher

BIRTHS

Born, to Mr. and Mrs. Max Werner (nee Rebecca Dresher), 4598 Esplanade Avenue, a daughter, Teresa, sister of Barbara Ann and Dorothy Marilyn, at the Jewish General Hospital, on October 0; granddaughter of Mr. and Mrs. H. Dresher, 5890 Cote St. Antoine Road; and of the late Mr. and Mrs. M. Werner, of Poland.

All news, advertising, and pictures omitted this week due to lack of space, will be run in next week's issue.

Montreal Meetings

• WOMEN'S SOCIAL SERVICE Organization rummage sale is on Monday and Tuesday, November 24 and 25, at the St. Columba Hall, Verdun. For pick-up, call DO. 6644; AT. 8428; CR. 8666. Luncheon meeting, on Wednesday, November 12, at 1 p.m., at the Mount Royal Hotel, will hear Station CKVL present the complete broadcast of "Housewive's Holiday" with Grandma Coghill and entire cast. For reservations call WA. 5400; AT. 8428; DO. 6488. Mrs. Jack Tietolman, president, will preside.

• NOTRE DAME DE GRACE Library for Boys and Girls: Fourth anniversary Arts and Letters Festival finals are as follows: spoken poetry (French), on November 8, at 2.30; (English) November 13, at 3.30; public speaking, November 7, at 7.30. Anniversary gifts will be accepted. Information from Mrs. S. Rosenthal, Miss Jeannette Goldwater, Mrs. Harold Newman.

• Mrs. Florence F. Cohen (*f.l.c.*), editor of the Canadian Jewish Review, has become a member by invitation of the American Academy of Political and Social Science.

• Yaari Israel, Palestinian writer, will deliver a Hebrew lecture, auspices of the Keren Hatarbuth, on Tuesday, November 11, 8.30 p.m., in the Jewish Peoples' Schools, on: "New Horizons For Hebrew Literature In Eretz Israel." Mr. Yaari is secretary of the Keren Hayesod in Jerusalem, and is now on an educational tour in Canada and the U.S. All those who understand Hebrew are welcome to attend the lecture.

• MONTEFIORE Ladies' Auxiliary: Mrs. K. Fishman drew the winning raffle, Number 339, of a hand-painted sandwich tray which was won by Mrs. S. Black, of 4838 Melrose Avenue, who donated a dollar to the fund. Mrs. P. Steinberg, president, and Mrs. S. Smith, vice-president, acted as hostesses.

• BARON BYNG Home and School Association met in the Little Theatre of the school. H. Rudy, presiding. Dr. J. Tuckman, of the Jewish Vocational Service, spoke on Vocational Guidance, and a film was shown. Mr. and Mrs. A. Rudy organize and prepare refreshments for the meetings.

• SPANISH and PORTUGUESE Synagogue Ladies' Auxiliary: Additional subscribers to the luncheon, on November 19, at the Mount Royal Hotel, are: Mesdames Abe Bell, J. Boidman, Daniel Cohen, C. Coppleman, Rose Goldwater, Alex Greenberg, Saul Hayes, Leon Hofman, A. Kramer, M. Lippman, Anna Moscovitch, J. Moscovitch, Si. Michaels, A. Michaels, A. Breslin, M. Finifter, A. I. Hahamovitch, B. Matlins, A. Naimark, J. Richer, Jack Rudner, Phillip Segal, Irwin Segal, L. Hubscher, M. Simon, Jack Victor, and Miss Dolly Hart.

• BUCOVINER Ladies Auxiliary met with Mrs. H. Numan and Mrs. M. Weinstein, as hostesses, the latter donating a raffle which will be drawn at the next meeting. Board meeting was at the home of Mrs. G. Schachter, 3833 Henri Julien Avenue. Next meeting will take place on Tuesday, November 11, at 2.30 p.m. Bucoviner Men's Relief will meet on November 10, at 8.30 p.m., at 5021 Park Avenue. Canvassers will report with their cards. S. Guttman is chairman.

• BETH DAVID Sisterhood meeting, on Tuesday, November 11, at 8.00 p.m., in the community hall of the synagogue, will have Mrs. D. Udashkin and Mrs. S. Wiseman as hostesses. Mrs. J. Uditsky is president.

• ADATH ISRAEL Synagogue Sisterhood Parent-Teachers Association of the Hebrew School heard "Aspects Of Jewish Education", Albert Cohen gave "A Teacher Sees The Pupils"; M. I. Mendelsohn, "A Principle Sees The School"; Rabbi Charles Bender, "The School Sees The Parents." Mrs. H. D. Chaifetz is chairman.

(Continued on Page Eleven)

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WANTED: One or two rooms, furnished or unfurnished, for young business couple, Snowdon, Notre Dame de Grace, Cote des Neiges, or Westmount Districts. For information call DO. 2979.

TO RENT: Three standard-size rooms to rent, heated, suitable for doctor's office, vicinity, St. Joseph Boulevard west of Park Avenue. For information call AT. 3882.

ROOM AVAILABLE for girl willing to stay a few nights a week with child. For information call DO. 5498.

EXCHANGE QUARTERS: Six-room heated flat on Edward Charles, rental, $52, in exchange for a somewhat smaller heated flat or apartment. For information call CA. 3870.

GROUP of women, widows and divorcees, ages twenty-five to thirty-five, seek new members. Call LA. 3713 in the evenings.

ROOM TO LET: Large bright furnished room to rent, for gentleman only, vicinity, Outremont. For information call AT. 0681.

REFINED, responsible woman wants work as baby sitter or part time companion. Call LA. 3376.

CAPABLE young woman, with two school-aged children, previous trained attendant, seeks employment where she can take complete charge of motherless home. Highest references upon request. Box Number 12, Canadian Jewish Review, 1253 McGill College Avenue, Montreal, Que.

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TRUMAN CITES

(Continued from Page One)

which does not enrich him and makes me poor indeed.'

"This great man stood for tolerance and reason. He and his brothers went to Sunday School, in a Baptist Sunday School, when they were young. And of course that appealed to me, also. And that didn't in any way take away from his own beliefs or change his religious approach at all. He was a tolerant man. He did more for the Christians in Turkey than all the ambassadors we had there up to that time put together. A wonderful thing— a wonderful thing! Oh, that we had more like him. I wish we could raise some more of the same stock.

"And bear in mind that his brothers were great men, too. Every one of them made contributions to the welfare of this country that will go down in history. That is the reason I am proud to stand here and accept this memorial to this great man.

"Do you know that he wrote a study and a life of Roger Williams, the man who gave Thomas Jefferson his idea of freedom of religious worship? You know, there were four great men who contributed to the Bill of Rights, in my opinion. Roger Williams was one of them, William Penn was another, Lord Baltimore was another and Thomas Jefferson was the fourth. Take them all together and we get the first ten amendments to the Constitution which gives us that freedom of the individual for which this great government stands and for which we shall continue to stand, I hope, for ever and ever.

"Thank you very much for this privilege. I consider it an honor myself to be here."

Oscar Straus was born in Bavaria on December 23, 1850. In 1852 his father, Lazarus, who had been active in the revolutionary movement of 1848, moved to America, settling in Talbotton, Ga., where he was joined by his family—the only Jewish family in the town—in 1854. Oscar Straus practiced law in New York from 1873 to 1881 after being graduated from the Columbia Law School.

He became Minister to Turkey in 1887, when the principal responsibility of the American Minister was protection of American Christian missionary interests there. He was praised for his work by leading missionaries. Under President Cleveland he served [illegible]

In 1902 Mr. Straus was appointed a member of the Permanent Court of Arbitration at The Hague to fill a vacancy caused by the death of former President Harrison and was reappointed by subsequent Presidents until the death in 1926.

The memorial to him was designed and construction was started before the war, which interrupted the work. It consists of a circular fountain flanked by two pedestals supporting allegorical groups in bronze. The sculpture is the work of Adolph A. Weinman, and Eggers and Higgins, of New York, are the architects.

In a central position on the terrace around the fountain is a bronze tablet with a brief resume of the posts and appointments held by Mr. Straus.

Mr. Straus was selected in a nationwide survey as the Jew who, because of his service to America, most deserved to be honored with a memorial. Mr. Straus died in 1926 at seventy-five.

Colonel Archibald Roosevelt, son of Theodore Roosevelt, presented the memorial on behalf of the Oscar S. Straus Memorial Association. He said his father told him that he had named Mr. Straus to the Cabinet not only in recognition of his ability and character, but also because "I want to show Russia and such countries what we think of a Jew in this country."

Former President Herbert Hoover, honorary president of the Straus Memorial Association, sent a message praising Mr. Straus as a "man whom I knew and loved" and calling the memorial "a signpost toward that world brotherhood which was Oscar S. Straus's dearest wish."

The Rev. R. E. E. Harkness, president of the American Baptist Historical Society, delivered the invocation, and Rabbi Stephen S. Wise, founder and rabbi of the Free Synagogue, New York, asked the benediction. The United States Navy Band provided music.

DEATHS

Herman Silberman, aged seventy, widower of the late Mrs. Jeannetta Lewis Silberman, died at the Montreal General Hospital, on October 27. He is survived by four daughters, Mrs. Jack Large (Jan), of Ancaster, Ont.; Mrs. J. Carrick (Amy); Mrs. C. E. Everest (Dorothy); Mrs. L. Rosenthall (Ruth); and seven grandchildren. Funeral took place from Paperman's, Rabbi H. J. Stern officiating. Burial was in Maimonides cemetery in Brooklyn, N.Y. Shiva was at the home of a daughter, J. Fromm, officiating. Mrs. M. N. Finsberg will play the organ.

Mr. [illegible] Shulman, Ba[illegible] ... eldest son of Mr. and Mrs. [illegible] Rosenberg, of Ottawa, Ont., to take place on Sunday, November 9, at six o'clock, at New Beth Yehudah Synagogue, Rev. L. Syrek officiating. A reception will be held at the synagogue following the ceremony.

Cards Of Thanks

Mrs. Irving Jaslow and family wish to thank all their relatives and friends for kindnesses shown them in their bereavement of a dearly beloved husband and father, the late Irving Jaslow, who passed away on October 29, 1947.

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ENGAGEMENTS

The engagement of Miss Rheva (Rhickey) Aaron, elder daughter of Mrs. S. Aaron, Jeanne Mance Street, and the late Morris Aaron, to Joseph Aisenthal, son of Mr. and Mrs. D. Aisenthal, St. Urbain Street, is announced, the wedding to take place at two o'clock, on January 11, at Chevra Kadisha Synagogue.

Mr. and Mrs. S. H. Decker, Graham Boulevard, announce the engagement of their only daughter, Miss Joyce Mildred Decker, to Charles Coorsh, son of Mr. and Mrs. S. Coorsh, McEachran Avenue, the wedding to take place on January 18, at the Mount Royal Hotel.

Mr. and Mrs. M. R. Crelinsten, Old Orchard Avenue, announce the engagement of their daughter, Miss Dianne Crelinsten, to Myer Richler, son of Mr. and Mrs. Jacob Richter, Hutchison Street; the wedding to take place on May 27, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Harry Most, of New York, announce the engagement of their daughter, Marcia, to Joseph, son of Mr. and Mrs. D. H. Rosenberg, Wiseman Avenue, the marriage to take place on December 25, in New York.

Mr. and Mrs. S. Schwartz, Esplanade Avenue, announce the engagement of their daughter, Ida, [illegible] H. Zwalsky, the marriage to take place on June 27, at Beth David Synagogue.

Mr. and Mrs. Monroe J. Cahn, of New York, announce the engagement of their daughter, Marjorie Louise, to Harvey Elliott, son of Mr. and Mrs. Sydney Brazer, Querbes Avenue. Miss Cahn graduated from the Lincoln School in 1944; and completed three years at Antioch College, in Ohio. Mr. Brazer received the degree of Bachelor of Commerce from McGill University in 1943, and an M. A. degree in economics in June, 1947, from Columbia University, where he is now a candidate for Ph. D. degree. During the war II, he served for three years as a lieutenant in the Canadian Army in Canada and Northwest Europe.

Mr. and Mrs. Nathan Sendel, Hutchison Street, announce the engagement of their elder daughter, Greta, to Alfred, only son of Mr. and Mrs. Jack Corber, St. Catherine Road.

Mrs. H. Garber, Snowdon Avenue, announces the engagement of her youngest daughter, Freda, to Elliot, son of Mr. and Mrs. William Cohen, Hutchison Street.

Mr. and Mrs. M. Zwecker, de Bullion Street, announce the engagement of their youngest daughter, Mildred, to Arthur Stroll, son of Mr. and Mrs. J. Strulovitch, Lajoie Avenue, the wedding to take place on April 18, at Beth David Synagogue.

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Palestine Fashion Industry Benefits By Pre-War Designers

The Palestine fashion industry has now reached the point where its products are sold not only throughout the Middle East, but as far afield as Belgium, Switzerland, Scandinavia, New Zealand, Tunis and South Africa. Even France, the world renowned center for fashion ideas, has welcomed and bought Palestine-styled merchandise.

Dr. Justic, General Secretary of the Union Palestine Fashions Industries, informed the Bureau that there are enough orders on hand in Palestine, from France, to take the entire Palestine fashion industry's annual production. The only thing that stands in the way of a tremendous export to France is the lack of hard currency in that country. According to Dr. Justic this is a classic example of "carrying coals to New Castle," but with actual orders received from "New Castle."

This fact is not strange when analysis of the Palestine fashion scene is taken. Palestine has today a large number of outstanding designers and manufacturers that gave Central Europe importance to the pre-war fashion world. Today in Palestine these men and women have continued in their field and are continuing to spread their ideas throughout the fashion world.

There are today in Palestine some 200 fashion plants employing 7,000 people. Their annual volume totals approximately $8,000,000, half of which is exported. The manufacturers are organized into the Union of Palestine Fashion Industries which is affiliated with the Manufacturers' Association in Palestine, and together with the Foreign Trade Institute maintains headquarters at Tel-Aviv with offices in Cairo, Egypt; Brussels, Belgium; Zurich, Switzerland and London. Many members of the Union were among the principal manufacturers of Vienna, Czechoslovakia, Germany, France and Hungary.

Palestine fashions include coats, dresses, blouses, knitted wear, underwear, furs, hand bags, gloves and accessories. There are about 40 plants, employing 2,000 workers, in the knitted-wear field, in underwear 15 factories employ 1,000 workers, in coats, dresses and blouses, approximately 45 establishments employ over 3,000 workers, and some 600 work in 60 leather establishments.

Whereas principal attention is focused on knitted goods, the industry produces high fashion goods as well as sportswear in its various phases. The Union holds fashion shows at regular intervals at Tel-Aviv which attracts buyers not only from the neighboring countries, but from European centers as well. The shows have had an important effect on the Palestine consumer with the result that Miss Palestine is a very fashion-conscious person. This is undoubtedly the result of intelligent educational work on the part of the Union. The Union of Palestine Fashion Industries has participated in a number of International Fairs in Istanbul in May of 1945. It is estimated that 80,000 people saw the Palestine Exhibit and 1,200 attended a special fashion show organized by the Union.

Palestine fashions appeared in the Lyon (France) International Fair, which was the largest in Europe. At this Fair orders were placed by many European countries and as a result, recently a special plane was dispatched to Palestine by the leading retailers of Denmark to rush fashion merchandise back [illegible] placed at the Lyon Fair.

During the war Palestine manufacturers worked hand-in-hand with the Controller of Light Industries in a scheme to control fashion production. The industry specialized in price-fixed utility products. Items were controlled and fabrics and raw materials were made available through the Government Controller in cooperation with the Union of Palestine Fashion Industries.

As a result the Palestine population was able to purchase cheap garments and no shortages appeared in the country. The industry made knitted wear for the Navy, the Army and the ATS (Women's Auxiliary). Uniforms were supplied and all of the Arab countries of the Middle East, which were cut off from overseas sources and which had no fashion industry of their own, were supplied by the Palestine manufacturers.

Dr. Justic reports that although the population of the Arab countries are ready to buy Palestine products, the Governments of the Arab countries have stepped in with measures designed to bolster the boycott. In all of the Arab countries import licenses for Palestine fashions are generally refused, making for a serious situation throughout the Middle East for the industry. As a result, Palestine has been forced to seek new markets. Its initial moves in the direction of Europe have been successful and now Palestine is looking toward America to supply business.

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Examining A Serious Internal Problem

By Israel B. Rappaport, Director, Research Institute In American Jewish Education

"And Mordecai asked Esther not to tell in the king's court that she was Jewish."

The teacher is telling the Purim story to a group of eight-year-olds. This is the first time these children are meeting as a group in the little Jewish school organized by their parents. Jeanie breaks in, "Why was Mordecai ashamed?" "Would you be, Jeanie?" "No, I would say I am Jewish to Jews but not to others; I could disguise myself as a Protestant."

Vigorous protest from some of the children and agreement from others. Teacher is aware of the mixed feelings but does not press for a final decision; there will be better opportunities as the program unfolds. Lois speaks up. "Yesterday in the playground a girl from the parochial school teased me. 'You're no good and your religion is no good.' And I said, 'My religion is as good as yours.' Did I say right?" The children decide that she "said right", that all religions which teach people to be good and decent are good religions and one is not better than the other.

In the course of two months the four classes of the little school developed two projects — a Purim carnival and a Passover community seder. The eight-year-olds were fascinated and excited by the stories, songs, preparations, by the Purim gaiety and the festive solemnity of the Seder. How about Jeanie and her friends? Are they still "not ashamed" of being Jewish and yet ready to "disguise" themselves as Protestants?

The answer is given by Jeanie's father, in conversation with the Stuarts after a parents' meeting at the progressive private school where Jeanie and Susan Stuart are pupils. The Stuarts cannot quite understand why Jeanie should attend a Jewish class one afternoon a week, "don't we [illegible] move?" Jeanie's father explains: "You have been to my home many a time and I don't suppose you have seen much, if anything, that is Jewish in it. You know me as a liberal and progressive; certainly no chauvinist. Well, a few weeks ago Jeanie announced to us that she does not want to be Jewish. Some children on the playground have been saying nasty things about Jews. Anyway, she can 'disguise herself as a Protestant'.

"Now you and I have heard plenty of lectures on the damage done to the personality by 'disguise' of any kind. But what struck me even more forcibly was the unfairness of the whole situation—the unfairness to Jeanie. In denying her Jewishness she was repudiating a stereotype created in her mind by the slurs hurled at her in the playground. Her image of Jewishness was built up for her by the prejudices which other youngsters had picked up from other youngsters, ultimately from bigoted adults. Is that any better than having her concept of sex built up on the basis of smutty jokes?

"Then I heard about this little Jewish school. When I picked Jeanie up after the first session, she told me excitedly the Purim story as we travelled in the subway. I was embarrassed by the loud recital, but I hope it was only because I don't approve of loud speech. Jeanie was aglow about Purim; later she thought Passover was wonderful; she admired the Jews who freed themselves from slavery in Egypt. She is no longer furtive in talking about Jews. And yet I haven't noticed that she plays any less freely with your Susan or that she is more 'separated' from her other schoolmates, have you? What is happening is that she is getting a different image of herself as a Jew and the motive for 'disguise' is being removed. I am grateful to the person who told me about the little Jewish school."

"Why, we never thought of it from the Jewish angle," says the Stuarts. Neither had he, confessed Jeanie's father.

Not all the Jewish eight-year-olds feel like Jeanie. Nor do all twelve-year-olds adjust themselves [illegible] they pay for adjustment indeed—with a resigned "When you're Jewish you're Jewish and there is nothing you can do about it,"—this statement from David who is in a class of twelve-year-olds.

One of the tasks of the Research Institute in American Jewish Education, recently established by the American Jewish Committee as a public service to the Jewish community, is to discover at what age and under what conditions self-identification as Jewish begins to develop and what psychological problems are involved in the development of this self-identification.

What are the conflicts—if any—in being American and Jewish and how to resolve them? What are the variations among the different groups within the Jewish community with respect to a balanced adjustment as Jews in the American context and in the present world scene? What educational programs need to be devised that will help develop a sense of security and dignity in being Jewish? The answers to these questions are being sought in psychological studies as well as in educational projects set up with the cooperation of the Institute.

The rationale of the Institute may be presented in these terms: The maladjustment of an increasingly large number of American Jews is evidenced in their ambivalent attitudes toward themselves. On the one hand, they reflect in their self-appraisal the prevailing sentiment of rejection or grudging acceptance on the part of the larger society. On the other hand, they will not or cannot discard their Jewishness although they find no security or solace in it. Jews who are thus psychologically maladjusted are a burden to themselves and to others. This situation presents a serious problem to the Jews of America.

A new group of General Zionist farmers, who recently arrived from Cyprus, have affiliated themselves with the Council of Private Jewish Agriculture. The group now numbers 50 families of middle-aged immigrants, who have had extensive European agricultural experience. They have been settled temporarily in a General Zionist hachshara (agricultural training center) for middle-aged newcomers. The Jewish Agency and the General Zionist Constructive Fund in Palestine will provide the necessary budget in equal amounts for the training, maintenance and colonization of this group.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that CECILIA MAUD WOOD MARSHALL, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at its next session or at its following ensuing session for a Bill of Divorce from her husband, JACK McLENNAN MARSHALL, accountant, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery and desertion.

DATED at Montreal, 15th October 1947.

MAX BERNFELD, K.C.,
Solicitor for Petitioner,
1117 St. Catherine St. West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME UNA MARY PHILLIPS, clerk, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the next session or the next following ensuing session thereof, for a Bill of Divorce from her husband, ROBERT JOSEPH SLAVIN, Chief Petty Officer, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

DATED at Montreal, in the Province of Quebec, this 24th day of July 1947 A.D. (One Thousand Nine Hundred and Forty Seven).

JACOBS & JACOBS, Advocates,
Attorneys for Applicant.
274 St. James St. West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME ST. KILDA McKAY McLEAN ANDERSON, of the City of Montreal, Province of Quebec, will apply to the Parliament of Canada, at its next session or the following session, for a Bill of Divorce from her husband FRANCIS LIONEL PARKER ANDERSON, Accountant, of the City of Montreal, on the ground of adultery and desertion.

MONTREAL, October 16th, 1947.

J. W. WEINER,
Attorney for Applicant,
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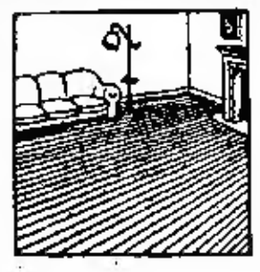
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The Rabbi Of Old Constantin

By H. Orland, From "Shlichei Mitzva", A Collection Of Short Stories

He had been in the sanatorium on the banks of the Volga since the winter. Through the dense foliage of the trees a ridge could be seen, upon its slopes, pitted, rain-washed and wind-worn columns of chalkstone. From among the columns a spring of mineral waters, famed throughout the country, bubbled forth. The Sanatorium was named after the spring — a complicated combination of a chemical formula — though commonly it was known simply as the "Partisan."

The Sanatorium accommodated men who had come from far behind the enemy's rear. The deeds of the convalescents are inscribed in be-ribboned copy-books but the hour has not yet come to speak of them openly. Their questionaires are tucked away in envelopes sealed with the official seal. When they are restored to health they return to the depths of their forests, to concealed hamlets, to captured [illegible] where life hangs [illegible] is being made.

Of the wound in the lung only a scar remained. Appetite for food had returned. For months he had been taciturn, now one heard a word drop from his lips, he even smiled now and again at the one-legged youngster. He was a nomad partisan from Polesia in White Russia. Yesterday he had gone out for the first time to the woods, where he had strolled with Horphina an aged, peasant woman, who came from somewhere behind Brinsk. He had held her hand—she was blind; she had lost her sight in an explosion in the forest.

Early that morning he had spent some time in the Ukrainian Department. The conversation had been lively, only interrupted when the nurse came in on some errand.

After that he had entered the office and asked to be discharged from the Sanatorium. He was well and ready for the road. In order to finish putting his papers in order, he had to get a certificate from the Professor, so he had gathered up his documents and made his way to the white administration office.

The Director of the Department, a Professor of Medicine, who was known far and wide, examined his heart and then invited him to sit down on the couch and offered him an aromatic cigarette. They both smoked for some time, silently. Finally the Professor said:

"In spite of all, I am afraid you must delay your journey."

The partisan continued to inhale smoke, coughed lengthily, short of breath and did not reply.

"Your heart is weak," the Professor continued. "You are in need of complete rest," he added, when he was vouchsafed no reply.

The partisan regarded his long fingers, yellow-stained from smoking, and retreated into musing as if he had not heard what had been said to him.

"Any strain upon your heart can cause complications."

The partisan was silent.

"After a short while you will be of little use," the Professor ejaculated, this time angrily.

The partisan lifted up his sad eyes in which a glint of obstinacy sparkled. Ill at ease, he combed his white beard rapidly with his long, bony fingers. A caustic reply trembled upon his lips, but he restrained himself and continued his silence.

[illegible] under compulsion.

The partisan suddenly lifted himself up as one who calls for help and hears no reply. Slowly he said:

"Tomorrow I must travel from here. I shall leave for the station in the two o'clock bus." And then unexpectedly he concluded, "Doctor, please, another cigarette!"

He sat down again on the couch, lit his cigarette with the burning match the Professor offered him and began in a drawn-out tone. While he was speaking, he would hesitate at times, as if seeking a suitable expression. He spoke simply, as one does to someone younger than oneself.

He began, "I wish to speak in Yiddish, it will be easier for me."

The Professor nodded his head in agreement.

"As you see I am a Jew . . . "

The features of the partisan wrinkled in a smile.

"I always keep to my system. The more the fur of the beast is worth, the more it is hunted. I always thought so when I was younger, when I used to read the history of our people, and even in the days of Krushevan, when I was stuck in a loft and waited for death . . . But now . . . "

Nervously he strode to and fro alongside the white table in the middle of the room. He had to make a special effort to stop by the Professor sitting in the armchair, his black, piercing eyes fixed upon him.

As if apologising he threw his arms wide open.

"I am not, Heaven forbid, an agnostic. But at this moment, I believe that the weak, those that do not defend themselves, are singled out for persecution. Those who have no horns and claws with which to fight, they are hunted."

He closed his eyes and opened them again carried away on the current of his thoughts.

"Doctor, what did you say? Kiddush Hashem? Why are you silent, Doctor? Whole communities stretched from their necks to the slaughter, before their eyes the Ten Martyrs. We have paid dearly for Rabbi Akiva's head. Jews went in his footsteps, he was their example."

His face was as white as a sheet, and in a strangled voice he whispered.

"No, I have not cast off the yoke. But in duty bound I cannot desert. On the contrary, I have accepted more upon myself."

"The murderers bound me and forced me to witness the slaghter of the community of Old Constantin, a bloody massacre. Woe to those eyes! And then by that common grave they placed a hoe in my hands, a wooden hoe . . . and then after the burial they let me go alone in the fields, they tormented me and commanded me to go. A wanderer, let him roam the earth, the Rabbi who was gravediggar to his community. I was a Rabbi in Israel, Rabbi of the community of Old Constantin!"

He sat upon his former seat and with difficulty said,

"Only 'and thou shalt love,' thou shalt love! And what about 'Remember'! 'Remember what Amalek did unto thee.' In the forests of Ukraine, I met Jews who remember."

His eyes glowed . . . Perhaps in his imagination he saw himself standing on the pulpit of his synagogue. His voice grew hard. He stretched out his clenched hands before him and in a tone of warning said:

"Any man in Israel unto the end of all generations, that will forget what Hitler did unto the Jews and will not thirst for vengeance — may his name be blotted out from under the heavens!"

He jumped up from his seat and impelled towards the Professor he placed his hand upon his shoulder and called out in a commanding voice:

"Doctor you will sign the certificate. People are waiting for me on the banks of the Bug."

The Doctor signed.

The majority recommendations of the U.N. Special Committee on Palestine are considered by the Pope to be the most workable solution of the Palestine problem, according to semi-official sources.

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Mizrachi Open School For DP Children

In the little town of Raanana, on the coastal plain between Tel Aviv and Nathanya, in Palestine, a new children's village and farm school was dedicated by the Mizrachi Women's Organization of America. More than 170 awe-struck youngsters, most of whom had known only concentration camps as their homes, stood by as a new foundation was laid for their future lives.

Instead of huts, tents or just open sky above them, they now have comfortable dormitories, schools, dining halls, a hospital, storerooms and workshops. Later there will be a synagogue, parks, sports fields, a vocational institute and a swimming pool.

The new school is a result of the efforts of the American Zionist Organization, with 50,000 members spread over 150 separate groups. Most of the children now in the village came from camps in Cyprus and Athlit, Palestine, where they were interned after tragic lives in Europe. Eventually there will be from 300 to 500 children in the new village, ranging in age from five to 17 years.

When the younger ones reach maturity they will be fully prepared to go into the agricultural field, either as trained workers or instructors. All will be under the directorship of Zvi Hirsch Enoch, one of Palestine's outstanding teachers.

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The Jewish Attitude To Capital Punishment Made The Death Sentence Rare

By Rabbi B. Lipshitz

Some time ago I read in a Cape Town magazine that "Capital punishment will be abolished in Britain for an experimental period of five years — if the Home Criminal Justice Bill comes before Parliament this session."

Before the Second World War a report was published in London by a committee of inquiry after investigating every aspect of the death penalty and taking evidence from different people. They finally recommended that hanging should be abolished.

As far back as 1868 a report was published in England on this matter, and the law has changed very little since; but who knows how many more years will pass before capital punishment will be finally abolished in England and in other countries in the world.

It is interesting to analyse and to note our laws of "capital punishment" at the time when the Jewish people were in their own land. We shall see that they were then much more humane than people are in most countries to-day, and that was two thousand years ago.

In Pirke-Aboth it is said, "Be deliberate in judgment." The Hebrew judges had been requested to minimize the death penalty as much as possible. All kinds of regulations were in force to prevent undue harshness on the part of the judges. This reduced the number of death sentences to such an extent that this leniency was not found in the laws of the ancient nations even for many generations after.

Many times people were sentenced to death without a proper judgment and without witnesses, even for very small crimes, and they were killed by very cruel methods, according to the wish of the judge or the ruler. The most terrible of these was the crucifixion as practised by the Romans, who used to punish their victims in this way. Cicero describes it as "crudelissimum feterrimumque supplicium" (the most cruel and horrifying death).

On the contrary, the Hebrew law, tried its utmost to prevent the shedding of blood. (In the Talmud, however, a few cases of punishment by death are mentioned, and Simon ben Shetah hanged eighty women in one day in Ashkelon, but they were only temporary measures.)

From the time of the "Man of the Synagogue," founded by Ezra, there was a positive inclination to limit punishment, and the measures for this were many. Take, for instance, the law of "Hatraha"—Warning, by which the murderer could not be punished for his act unless he was warned prior to the murder by some people, and was told how he would be punished. To this warning he must reply that he will nevertheless commit the crime, and the act of murder must follow immediately. A few moments after the first warning, he had to be warned again. The murderer was not punished unless he had the intention of killing that particular person, and he committed the act with his own hands, with a dangerous weapon, and on the proper part of the body. Also the victim had to be a healthy man. The murder had to be committed by one murderer, and not by two. There were a number of other similar laws making the death penalty impossible.

While three judges could form a tribunal for the settling of civil cases, that for the judgment of criminal suits was composed of twenty-three judges, and a majority of two was required to condemn the man, but a majority of one to acquit him. The judges in criminal cases had to possess the qualities of scholarship, modesty and popularity with their fellowmen, besides courage and physical strength. The judges were required to know a large number of languages so that they could try cases without an interpreter. Every judge of the court had to be a father, for the possession of children makes a man gentler and more merciful in judgment.

At the same time the judges had to be very careful to give their decisions only in accordance with the right of the case. "When the judge sits in judgment on his fellowmen, he should feel as though a sword was pointed at his heart," says the Torah, or: "Woe to the judge who, knowing the unrighteousness of a decision, endeavours to make the witnesses responsible for the same. From him will God require an account."

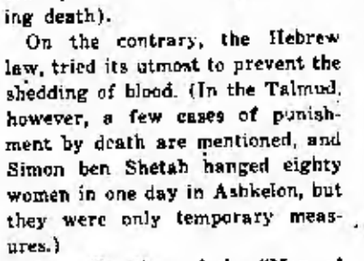
The Mishna in Sanhedrin lays it down that a decision in criminal cases was always delayed until some days after the trial, unless the prisoner is to be set free. This was done so that the judges, on thinking over the matter, might change their verdict if they had at first decided to condemn the prisoner, but if they had decided to acquit him, they were not permitted to alter their decision. Criminal cases were not to be judged on the eve of a Sabbath or on the eve of a Festival, to avoid delay should the case not be finished that day, and all trials were forbidden on a Sabbath or Festival.

According to the Torah, one man alone may not be a witness, but two or three at least, and these such whose testimony is confirmed by their good lives. But let not the testimony of women be admitted on account of the levity and boldness of their sex; nor let servants be admitted to give testimony since it is probable that they may not speak the truth. Usurers or gamblers may not be witnesses; nor may near relations or intimate friends, as they may be prejudiced in their favour, nor enemies as they may be prejudiced against them.

Witnesses were to be examined very carefully, not only with reference to the place and the time of the committing of the crime, but also with reference to all the circumstances closely connected with the crime, so that the judges would be placed in a better position to decide upon the question under investigation and would be able to catch the witnesses in contradictions. To emphasize the necessity of a circumstantial examination of witnesses, the story of Susanna is told in the Apocrypha.

Two lecherous men, who had raised lustful eyes upon the beautiful Susanna, and who had been repelled by her, appeared as accusers

(Continued on Page Fourteen)



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ALL PROFITS FOR POLICYHOLDERS

"Blessed Is The Match" Tells Jewish Resistance Story

By Dr. A. L. Sachar, Author And Former National Director Of Bnai Brith Hillel Foundations; In The New York Herald Tribune.

There is little that can be added to the story of contemporary Jewish sorrow. New data provide only quantitative accretion which can no longer stir mind or heart. For the years of unparalleled travail have created a psychological surfeit point, almost a wall of callousness. Jews themselves wish to turn away from further discussion of horror and its attendant problems. They can absorb only so much, and beyond that point grief no longer registers.

Marie Syrkin, in analyzing the present Jewish scene, has recognized full well that man's sensitiveness has been almost hopelessly blunted and that his capacity to react to outrage is one of the casualties of the war period. She has therefore turned away from gas chambers and indignities to concentrate on the story of Jewish resistance. She has told not how Jews died but how they managed to survive. Six million were fed into crematoria or were otherwise liquidated. But a remnant came through, because of miraculous tenacity or ingenuity or the infrequent friendship of Christian Christians. How they came through is the theme of this unforgettable volume, one of the most valuable published in our time.

The title of the book comes from a moving poem written by Hanna Senesch, one of the heroes of the resistance. Hanna parachuted into Hungary to bring succor to the trapped Jewish communities there, and was later executed by the Nazis. Before she faced the firing squad —she was then only twenty-three—she wrote:

> Blessed is the match that is consumed in kindling flame...
> Blessed is the heart with strength to stop its beating for honor's sake.

[illegible] defiant fatalism has [illegible] who survived Hitler. The attempt to cling to life at all costs will surely end in death, usually in a death of humiliation and shame. Too many Jews went like cattle to slaughter. Too many trusted in the ultimate decency of the democratic powers against the fulfilment of the Nazi goal of wholesale extermination. Too many placed faith in moderation or the techniques that seemed practical. Hanna and her fellow patriots saw the fate of those who relied on sweet reason. She turned to the audacious, to the impossible, to the one chance in a thousand. She became part of a group of parachutists who sought to scale the Nazi fortress and at least indicate to those who were walled within that some one cared. She was kindred in spirit to the courageous remnants of the Warsaw Ghetto, outnumbered a thousand to one, who, recognizing that death would probably come anyway, determined to sell their lives dearly and to go down with dignity.

In this group belonged the Partisans and the Underground, incredibly resourceful Jews whose valor reached across the ages to touch the tunics of the Maccabees. They were the United Partisans in Vilna, organized into a regiment called *Nekomah*, the Hebrew word for vengeance. They were in the Intrepid Belsky unit in White Russia which became a miniature fortress. They were among the subdivisions of the Maquis in France and western Europe. Many of the most spectacular exploits against Nazi officials and the Vichy police were their work.

The desperation with which these partisans lived and fought spearheaded the new immigration into Palestine. It was ferociously resisted as "illegal" by the British. But the Jews, after the Balfour Declaration and the promises of the Labor party itself and their own war record on the side of the British and the hemorrhagic losses which they had suffered, were certain that it was Bevin and Attlee who were acting illegally in turning back refugee ships. The Underground therefore loaded anything that would float and sent it into the teeth of British vigilance to smash into Palestine. Most ships were stopped, but many got through. The banners over the desk of one boat as it came into the Haifa harbor clarioned an unshakable faith: "We survived Hitler. Death is no stranger to us. Nothing can keep us from our Jewish homeland." Miss Syrkin's chapter on "Illegal Ships" makes the heart pound faster.

As a means of prodding the conscience of free men, Hanna Senesch's technique of direct action seems to be vindicated. Six million Jews died. But numbers had lost meaning and pity had run out. However, every act of courage made news — a ship running the gauntlet of overwhelming odds in the fleeting hours of darkness. Pity wears thin, but daring is always respected.

To get the material for her volume, Miss Syrkin spent many months in Europe and Palestine. She lived with the survivors. She included nothing in her story except what she heard from their lips and what was corroborated by eyewitness reports. The result is not only additional data to fill out the account of the total war effort. It is a profoundly moving story, and it points up the fact that Jews were not merely casualties. They were allies, too, meriting some of the consideration given to allies, by right and not by sufferance. They were allies because they had come to live by Hanna Senesch's credo:

"Blessed is the match that is consumed in kindling flame."

The Palestine Government granted 25 immigration certificates to a group of Afghan Jews threatened with expulsion from India where they fled from persecution in their native land.

Men of Vision...

PROVED THEIR FAITH IN CANADA

...130 Years Ago

An exhausted Europe—torn by decades of war—was breathing more easily . . . two years before, the Napoleonic Wars had at last ended at Waterloo. In the New World, the three-year-old Treaty of Ghent had ended an attempted invasion from the south . . . and the peoples of North America began a friendship that is the admiration of the world today.

1817 . . . Sturdy colonists of British North America—half a million of them—were scattered over as many square miles. To the west and north lay another two million square miles, unsettled and untouched. Merchants and traders did their business by barter and with a hodge-podge of foreign currencies, whose changing values spelled chaos. Trade development languished.

INTO this scene came nine men of vision . . . nine English and Scottish merchants who realized that, without a solid financial foundation, the colonies could never reach nationhood. Together, they determined a course of action. With their own money and the backing of 209 other pioneering citizens, these nine men founded the Bank of Montreal, which opened its doors for business on November 3rd, 1817. Never once since then has the Bank failed to open on a business day.

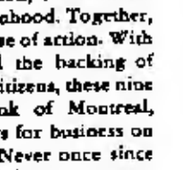
AT the very outset, the Bank issued its own bills and coins. Here was Canada's first real money. The currency won immediate acceptance . . . goods moved more quickly . . . and the stability the nine men hoped for came rapidly. The people proudly welcomed this Canadian currency—and, as its circulation spread, so did the reputation of the new bank. Within a year of its founding it became the Government's banker, and its currency officially replaced the British money used by the Government up to that time.

JUST two weeks after the Bank started, Canada's first branch bank was founded . . . the B of M's Quebec agency opened—and, thus, the Canadian branch banking system began. The following year saw agencies opened at Kingston and York, now Toronto, and branches spread as the years went on. Hailed throughout the world for its strength and flexibility, this system of branch banking—begun 130 years ago—has proved ideal for a country vast in area and small in population.

BUT all was not easy. There were hard, trying days ahead—each decade had its ups and downs. From 1836 to 1840, Canada experienced a succession of bad harvests, political convulsions, commercial changes and failures. Rebellion had depreciated the value of property and seriously hindered the improvement and further settlement of the country. The Bank of Montreal survived only by the most careful use of its resources and the confident loyalty of its depositors.

RECOVERY was rapid during the middle years of the century. Then came 1867 . . . and a nation was born. But a trans-continental railway was a condition of Confederation, and now the Canadian Pacific had to be pushed through. To speed the construction, the enterprise was placed in private hands. The work went fast, and the last spike was driven five years earlier than expected. With faith characteristic of its nine founders, the B of M had backed to the limit this great national project.

1900—the century opened with a new flood of prosperity which lasted for more than a decade. Two more trans-continental railway systems . . . a great influx of new settlers . . . abundant crops . . . thousands of new industries—and then . . . World War I! Through the trying times which followed . . . the inflated days of the 20's and the depressed days of the 30's—through a second World War in our time . . . Canadians worked and fought, and Canada became a world power.



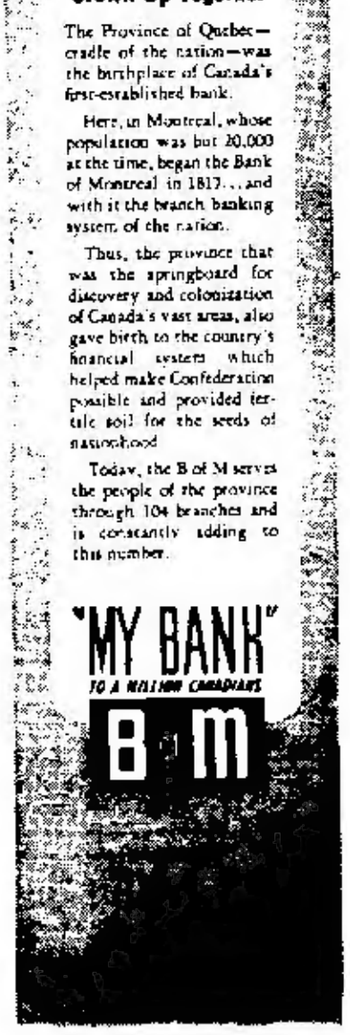
QUEBEC and the B of M Have Grown Up Together

The Province of Quebec—cradle of the nation—was the birthplace of Canada's first-established bank.

Here, in Montreal, whose population was but 20,000 at the time, began the Bank of Montreal in 1817 . . . and with it the branch banking system of the nation.

Thus, the province that was the springboard for discovery and colonization of Canada's vast areas, also gave birth to the country's financial system which helped make Confederation possible and provided fertile soil for the seeds of nationhood.

Today, the B of M serves the people of the province through 104 branches and is constantly adding to this number.



—Peace . . . new plant . . . new hopes . . . rehabilitation. Life in Canada still takes work, courage and, above all, vision . . . the kind of vision which spurred nine men to pioneer the nation's economy 130 years ago. From a corporal's guard in 1817, the staff of the B of M has grown to an army eight thousand strong . . . working closely with Canadians and their industries in hundreds of communities from coast to coast . . . supplying the lifeblood of credit to an expanding nation . . . seeking always—through sound counsel and friendly service—to give practical help to the million and a half customers who put their trust in the Bank.

What of Tomorrow...? Just as history foreshadows the future, so the record of Canada and of her first-established bank working together gives promise of bright tomorrows for the nation. "The twentieth century belongs to Canada" . . . and for that future we pledge ourselves anew to work constructively with Canadians in every walk of life.

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one tin tomatoes
three onions
six potatoes
six carrots
one tablespoon chicken fat
salt and pepper

Slice the onions, and brown in chicken fat. Cut chops in half, and add, turning them for about six or seven minutes, until slightly brown. Add the tin of tomatoes, and the carrots and potatoes, left whole. Add salt and pepper to taste, and cook over medium heat for about two hours.

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HONEY CAKE

four eggs
one cup sugar
one cup honey
one cup tea
three cups sifted flour
three teaspoons baking powder
one-half teaspoon baking soda
one half teaspoon salt
one teaspoon allspice
one-half teaspoon cinnamon
rind of one orange
one cup walnuts or almonds

Beat eggs well, then add sugar gradually, still beating. Add honey gradually, and continue as before. Then add tea slowly, alternately with the sifted flour, baking powder, baking soda, salt, allspice and cinnamon, which have been sifted together. Then add the grated orange rind. Add the nuts, which have been mixed with a little of the flour mixture, and with some raisins, if desired. Bake in a 350-degree oven for fifteen minutes, then decrease heat to 300 degrees for an additional twenty-five minutes. This makes a large, high cake, filling a round baking-tin, eleven inches in diameter.

Mrs. P. Braunstein,
4178 Hingston Avenue, Montreal.

★

Sabbath Candles will be kindled on Friday, November 7, at 4.16 p.m.

Montreal Births

Born, to Mr. and Mrs. Reuben Laxare (nee Raisie Kolker), 5466 Park Avenue, a son, Teddy, at the Jewish General Hospital, on September 24; grandson of Mr. and Mrs. Benjamin Kolker, St. Dominique Street, who are the godparents; and of Mr. and Mrs. Joseph Laxare, Querbes Avenue; great-grandson of Mrs. F. Weinstein, Cartier Street.

Born, to Mr. and Mrs. Norman Tritt (nee Judith Schwartz), Prudhomme Avenue, a daughter, Rena, sister of Adele, at the Jewish General Hospital, on October 17; granddaughter of Mrs. Gusta Schwartz, Prudhomme Avenue; and of Mr. and Mrs. Charles Tritt, Kent Avenue.

Born, to Mr. and Mrs. Abe Mitchell (nee Rose Cohen), Linton Avenue, a daughter, Mona Diane, at the Jewish General Hospital, on October 17; granddaughter of Mrs. M. Mitchell, de l'Epee Avenue, and the late M. Mitchell; and of the late Mr. and Mrs. S. Cohen, of Montreal.

Born, to Mr. and Mrs. Norman Gorn (nee Sylvia Sand), Bloomfield Avenue, a daughter, Gita Ruth, at the Jewish General Hospital, on October 16; granddaughter of Mr. and Mrs. A. Sand, Draper Avenue; and of E. Gorn, Bloomfield Avenue, and the late Mrs. Gorn.

Born, to Mr. and Mrs. Henry W. Greenberg (nee Nettye Klineberg), Fulton Avenue, a son, Lewis Martin Greenberg, at the Royal Victoria Hospital, on October 6; grandson of Mrs. L. Klineberg; and of Mr. and Mrs. A. Greenberg, Grosvenor Avenue, who are the great-grandparents of the baby. Rabbi Abraham Feldman officiated at the baby during the ceremony.

Born, to Mr. and Mrs. Sidney L. Trachtenberg (nee Goldie Alper), Stuart Avenue, twin daughters, Linda and Lorna, at the Royal Victoria Hospital, on October 14; granddaughters of Mr. and Mrs. M. Alper, Dollard Avenue; and of Mrs. L. Trachtenberg, Querbes Avenue, and the late L. Trachtenberg; great-granddaughters of T. Klaiman, Jeanne Mance Street.

Born, to Mr. and Mrs. Charles Nadler (nee Gertie Liverman), Hutchison Street, a son, Robert Samuel, brother of Glory and Sandra, at the Jewish General Hospital, on September 20; grandson of Mrs. L. Liverman, Colonial Avenue; and of Mrs. Y. Nadler, Park Avenue. Godparents are Mr. and Mrs. Irving Nadler, Park Avenue.

Born, to Mr. and Mrs. Ben. Marcus (nee Sarah Segal), 5966 Park Avenue, a daughter, Malca Feige, at the Jewish General Hospital, on October 21. Grandparents are Mr. and Mrs. Louis Segal, St. Thereses Avenue, a son, Dave, to Dominique Street; and Mr. and Mrs. Joseph Marcovitch, of Ottawa, Ont. ...ther of Brian, at the Jewish General Hospital, on October 6; grandson of Mrs. I. Mendell, of Manchester; and of Mr. and Mrs. J. Uditsky (nee Clarice Mendell, for-merly of Manchester, England), Ridgewood Avenue. ...ents are Mr. and Mrs.

Antique Religious Treasures Displayed By J.W.B.

A treasure-trove of 17th, 18th and 19th century Jewish life in Europe, in the form of a collection of Jewish religious objects stolen by the Nazis from synagogues they destroyed throughout Europe, later rescued by the Jewish community of Nuremberg, Germany, and now in the possession of the National Jewish Welfare Board, will be displayed publicly in the United States for the first time at the Kansas City, Missouri, Jewish Center. From Kansas City the exhibit will be taken on a tour of Jewish Centers and YM-YWHA's affiliated with JWB.

The collection was brought to the U.S. by Chaplain Isaiah Rackovsky to whom the religious objects were given by Nuremberg's Jewish community as a gift to American Jewry. Chaplain Rackovsky deposited them with JWB's Division of Religious Activities which has loaned them for exhibit purposes to JWB's Jewish Center Division under whose auspices the collection is to be shown throughout the country.

From the original collection of one hundred and fifty-nine items brought by Chaplain Rackovsky, thirty-six have been selected for exhibit purposes. They are divided into three groups: items relating to Jewish festivals; pieces relating to the Torah and objects used in the synagogue. Among the various items are such things as Menorahs, havdalah plates, Sabbath lamps, Torah breastplates, curtains for the Ark of the Torah, Seder plates, shofars, spice boxes, Kiddish cups, Megilloth, Torah crowns, and Mezuzahs.

Some of the pieces have parts missing while others are bent or out of shape, indicating that they were collected with a view to being melted down. Items in the collection have been identified as coming from Germany, Austria, Poland, Czechoslovakia, and France.

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Montreal Meetings

● SHAAR HASHOMAYIM Synagogue Women's Auxiliary donor luncheon on Wednesday, November 12, at 12.30 p.m., will have Mrs. Charles Rothman as hostess. Among subscribers are: Mesdames H. Adelstein, M. Abbey, H. Auerbach, B. Aaron, A. Becker, H. Bronfman, L. Briskin, J. Bezner, H. Berlin, H. Bloomfield, J. Becker, J. Bernstein, A. Bronfman, Jr., D. Ballon, J. Brodkin, L. Cohen, H. R. Cohen, R. Cummings, M. L. Crelinsten, M. Chorney, Lyon Cohen, D. B. Cohen, R. Cabott, A. Z. Cohen, B. Deitcher, N. Denbow, A. Dobrofsky, P. Dolgy, J. Elkin, J. Fineberg, L. Faber, L. Feldman, I. Feldman, N. Friedman, J. Fine, M. H. Franklin, E. A. Friedman, M. Feldman, L. Fraid, P. Fram, J. Flanders, B. Friedman, Max Feldman, S. B. Feldman, L. K. Freedman, F. Forscheimer, A. Gardner, W. Gittes, L. Gelfand, A. Goldbloom, N. Gross, A. Goldschlager, H. L. Hyams, M. Hollig, S. Hershorn, D. Jacobs, S. W. Jacobs, I. Kert, J. Klein, L. Klineberg, E. Kellert, E. Kutaman, I. Levitt, B. Lande, S. Lerner, L. Levine, F. Leopold, J. J. Lang, K. I. Lang, F. Lauria, L. Leopold, P. Lazare, B. Lefcort, J. Levinson, F. Livingstone, L. Levinson, L. Lefcort, D. Lack, E. Lazare, S. Levitt, A. Leavitt, S. Moskovitch, M. A. Marshall, B. Marks, L. Notkin, D. Notkin, H. Nathanson, H. Nathanson, S. M. Ogulnik, S. Phillips, B. Pinsler, J. Perlman, N. Plotnick, M. Rohrlick, C. Rosenthal, B. Rubin, A. Rudolph, Alfred Rittenberg, C. S. Rubin, B. Rudner, J. Ross, A. Raginsky, M. Ram, H. Rosenbaum, H. Robinson, B. Robinson, J. Rost, S. Reitman, J. Reitman, I. Riddell, J. Silver, A. Sloan, N. P. Solomon, P. Saks, R. Sigler, H. Shiller, H. Slavouski, S. Solomon, D. Smith, J. Stampleman, H. Segall, G. Strean, R. Shulman, M. Sperber, E. Solomon, J. Segall, Emmanuel Solomon, M. Siblin, H. Tarshis, J. Victor, S. Vineberg, H. Vineberg, A. M. Vineberg, Sr., Jos. Vineberg, H. Weinfield, B. Wigdor, E. Wisenthal, H. Wisenthal, I. Wachman, M. Winecoupe, B. Witanski, J. H. Wener, R. Wolfe, R. Zabitsky, S. Yaphe, A. Fineberg, I. Levitt, H. Glickman, R. Goodman. Names omitted were sent to the Review without proper first names. The guest speaker, Mrs. H. Visman, of New York, was formerly executive director of National Young Judaea, and executive vice-president of the Women's Division of the American Jewish Congress. She is a member of the New York Adult Education Council and of the Organizing Committee of the Peoples' Emergency World Congress to be held within a few months in New York.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, November 7, at 8.15 p.m. Lecture: "The Road To Lasting Peace". (In observance of Remembrance Day) Temple servicemen who will be memorialized are: World War I: Lieut. Edgar Hyman Goldstein, Flt. Lt. Harry Jassby, Lieut. Marvin F. Workman. World War II: F/O Elmer Aaron, Flt. Lieut. Phillip M. Davis, Sgt. Obs. Joseph A. Jacobson, Flt. Lt. Harold Nagley, Capt. Sydney S. Pappelbaum, Capt. Fred Pascal, Sgt. Edward D. Simon, Cpl. Wilfred Stein, Sgt. Ferenczy Yan [illegible] Polsky, leader, Holy Blossom Synagogue, Toronto; Dr. M. F. McCutcheon, minister, First Baptist Church, Montreal, and president, Baptist Federation of Canada. With the Temple Choir will be members of the First Baptist Church choir. Saturday, congregational dinner and dance at the Mount Royal Hotel, at 6.30 p.m. On the program Saturday evening will be: the Rev. Dr. W. A. Gifford, United Theological College; the Hon. Brooke Claxton, Minister of National Defence; the Hon. Chief Justice O. S. Tyndale, Chancellor, McGill University. Musical program, Cantor Stasran. Music by Leonard Rubin and his orchestra. Committee: Hyman Grover, chairman, assisted by George Hollinger, William Gittes, David Jassby, Joseph Cooper, Samuel Paperman, Irving Tarshis, Jack Carrick, Lawrence Marks, Henry Benson, Mrs. D. R. Miller, Mr. and Mrs. Jack Freedman, Mrs. Richard Kramer. Sisterhood open luncheon meeting, Tuesday, November 11, at 1 p.m., will hear as guest speaker Mrs. William J. Leffler, New York State Federation Temple Sisterhoods. Musical program. Conveners: Mesdames Jack Freedman, J. N. Neumann, Helen Margolick, David Miller, Richard Kramer. "Proud Destiny," by Lion Feuchtwanger, will be reviewed by the Rev. G. W. Goth at the Sisterhood Book Lovers' Forum on Wednesday, at 2.45 p.m. Tea. Officers of Young Married Group are: Mr. and Mrs. Lloyd Davis, Mr. and Mrs. Irwin Gertsman, Mr. and Mrs. Alex Carsley, Mr. and Mrs. Justin Loeb, Mr. and Mrs. Kenneth Van Geun, Mr. and Mrs. George Rauch, Mr. and Mrs. Alfred Zion, Mr. and Mrs. Dagobert Lisser. Under the chairmanship of Clifford Gittes, the Temple Young People heard Dr. Norman Viner speak on "Popular Impressions Of Present Day Psychiatry." Norman Beckow, Sylvia Marks, Stanton Friedman, Beatrice Galler, Sylvia Singer, William Lightstone, Robert Benson, Richard Bornstein are other officers.

● HOSPITAL OF HOPE: Final results of the first Souvenir Program Book are: highest Unit, Tikvah; second, Sara B. Stein; third, Mordecai Baker; leading member, Mrs. S. Diffen; second, Mrs. H. P. Stark; third, Mrs. S. Cohen. Unit meeting on Sunday, November 9, at 3.00 p.m., is: Tikvah Junior, social musicale at the home of Miss Eleanor Brifman, 425 St. Joseph Boulevard West. Misses Brifman, Ethel Hartman, Barbara Moscovitch will play the piano; Rona Gameroff, songs; Gloria Leavitt, one-person skit. Units meeting on Monday, November 10, at 8.00 p.m.: Goodwill, at the home of Mrs. M. Bierbrier, 4080 Jeanne Mance Street; Tevia Jacobs, at the home of Mrs. N. H. Sinclair, 2720 Soissons Street; Tikvah, at the home of Mrs. J. Jacobson, 1515 Ducharme Avenue; Victory, at the home of Mrs. M. Lightstone, 5021 Grosvenor Avenue. Units meeting on Tuesday, at 8.00 p.m.: Chaim Revzen Junior, at the home of Mrs. J. Ross, 4275 St. Urbain Street; Chaste Small, at the home of Mrs. A. Ikeman, 5144 Jeanne Mance Street; Mordecai Baker, at the home of Mrs. S. Schwartz, 5455 Victoria Avenue; Chanukah dinner on December 7, at4465 St. Lawrence Boulevard, convener of tickets, Mrs. E. Goldstein, DOllard 5801; Zalman Weinstein, at the home of Mrs. N. Weinstein, 1936 St. Catherine Street West; J. Manolson, at the home of Mrs. H. Starr, 5443 Brodeur Avenue. Unit meeting at 2.30 p.m. is: Henry Shuster, at the home of Mrs. B. Freedland, 790b Champagneur Avenue. The raffle of the electric iron was drawn and won by number 1813. The holder should call Mrs. H. Shuster, CRescent 5964. Units meeting on Wednesday, at 8.00 p.m.: Feige Bookman, at the home of Mrs. K. King, 7239 Alexandra Street; Fraid, at the home of Mrs. J. Thuna, 845 McEachran Avenue; I. J. Borrin, at the home of Mrs. L. Silverman, 5683 Esplanade Avenue; Hershel Staviss, at 4465 St. Lawrence Boulevard, money shower, convener, Mrs. L. Goldenblatt; Saibel Rubin, at the home of Mrs. S. Singerman, 4342 Wilson Avenue; Dinah Mutchmaker, at the home of Mrs. S. Baizer, 670 McEachran Avenue. Units meeting on Thursday, at 8.00 p.m.: Chaim Revzen, at the home of Mrs. M. Ackman, 4306 Clark Street; Shlanovitch and Medoff, at the home of Mrs. R. Breiter, 6143 Jeanne Mance [illegible] Mount Royal Avenue West. Chain Weizmann Chapter meeting is at the home of Mrs. S. Levin, 5119 Somerled Avenue, on November 17, at 8.30 p.m.

● WOMEN'S MIZRACHI: Esther Garmaise Chapter met at the home of Mrs. Alec Bramson, 5189 Durocher Avenue. Dvora Brucha Schwartzbein Chapter will give a tea at the home of Mrs. N. Presaman, 4400 Colonial Avenue, on Wednesday, November 12, at 8.00 p.m., in aid of people in Europe and Palestine. Friends invited. Mrs. T. Hershcovich is president. Young Women's Chapter will meet on November 11, at 8.30 p.m., at the home of Mrs. S. Drazin, 1595 Lajoie Avenue; Aviv Chapter, November 10, at 8.30 p.m., at the home of Mrs. S. Lonn, 3726 St. Catherine Road; Senior Group, on Tuesday, November 11, at 8.30 p.m., at the home of Mrs. J. Channanie, 850 Dollard Avenue; Dvora Hoffman Chapter met at the home of Mrs. J. Postilnick, 5737 Jeanne Mance Street; Sally Finkelstein Chapter met at the home of Mrs. S. Heller, 4416 de Bullion Street; Dalfen Chapter meets on Wednesday, November 12, at the home of Mrs. M. Dalfen, 54 Nelson Avenue; Solomon Lieff Chapter, on Tuesday, November 18, at 8.30 p.m., at the home of Mrs. J. Lavitt, 5530 Cote St. Luc Road. For the rummage sale on November 24, at the Rialto Hall, parcels can be sent to Mrs. B. Mestal, 6069 Wilderton Avenue.

● PIONEER WOMEN'S Organization: Open meeting, on Wednesday evening, November 12, in Salon "D", Mount Royal Hotel, will hear Mrs. A. Lerman, Mrs. H. M. Caiserman, and Mrs. B. Sommer report on the Tenth Biennial Convention in St. Louis, Mo. Mrs. M. Kravitz will preside. Goldie Myerson Group will meet Tuesday, November 11, at the home of Mrs. Samuel Harshon, 1125 Lajoie Avenue, for current events discussion. Mrs. S. Guttman will preside. A dinner dance on Sunday, November 16, at The Samovar, for Canada Ommah day and night nursery and children's home in Haifa, will have Mrs. M. Yagod as hostess, and Mrs. S. Naidik, ticket convener.

● BETH MOISHE Congregation Sisterhood met, with Mrs. M. Pass as hostess. At the meeting on November 12, at 8.30 p.m., in the synagogue, 5617 Park Avenue, Mrs. S. Rohr will be hostess. Guest speaker will be Dr. M. Snalbeimer, of the Canadian Jewish Congress, who recently returned from a trip to Europe. Friends invited.

● L.A.C. FRANK SCHWARTZ Memorial Club met at the home of Mrs. S. B. Schwartz, 1040 Van Horne Avenue, president; at the home of Mrs. R. Spector, 5072 Esplanade Avenue; at the home of Mrs. S. Schwartz, 5960 Esplanade Avenue, in honor of the engagement of her daughter, Miss Ida Schwartz, to Irving Zwalsky, St. Denis Street, when $16 was collected; at the home of Mrs. R. Greenspoon, 869 Champagneur Avenue; at the home of Mrs. H. Segal, 1577 Van Horne Avenue.

● DAUGHTERS OF ISRAEL Charitable Society Chanukah Dinner, to be held on December 7, at 1447 Bleury Street, will give all proceeds towards the relief of local needy and sick. Tickets from: Mrs. J. Herscovici, CA. 9210; Mrs. Clara Kalman, DO. 8443. Mrs. L. Raich is president.

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Social Notes — Toronto

Mrs. J. C. Zacks, Lynedale Road, has returned home after spending ten days in New York; Washington, D.C.; and Atlantic City, N.J., where she attended the American Hadassah Convention.

Miss Fern Berenson, Park Hill Road, spent several days in Oxford, Ohio, where she was a resident at Hepburn Hall, Miami University, and attended the Ohio State University versus Miami football game and homecoming.

Miss Ellen Weinberg, Vesta Drive, spent a week in Peoria, Ill.

Mrs. M. Aarons, and daughter, Merrilee, 25 Forest Hill Drive, returned after spending several days with her father and mother, Mr. and Mrs. L. Adelman, of Windsor.

Mrs. A. Samuel, of Los Angeles, Calif., is spending several weeks with Mr. and Mrs. A. Ginsburg, Richview Avenue.

J. Roth, 101 Cortleigh Boulevard, is spending a week motoring through the United States.

Mrs. Abraham Cohen, Avenue Road, spent a short visit in Kingston, with her son-in-law and daughter, Mr. and Mrs. Frank Paul.

Mr. and Mrs. B. Koffman, 119 Alberta Avenue, have returned from New York, and Philadelphia, Pa., where they spent several weeks visiting relatives.

Mr. and Mrs. L. Soupcoff, Elwood Boulevard, have returned home after spending several weeks motoring through the Eastern States.

H. Silbert, 1405 Avenue Road, has returned home, after spending a week in New York.

Mrs. H. Biderman, of Ingersoll, formerly of Toronto, has taken up residence at 196 Broughdale Avenue, London.

Mr. and Mrs. N. Pearlstone, Roxton Road, spent several days in Buffalo, N.Y.

Mr. and Mrs. S. Silverstone and family, 202 Grace Street, have moved to their new home at 144 Chiltern Hill Road.

Dr. and Mrs. Harry Sager and son, Martin, of Beverley Hills, California, spent several days with his brother-in-law and sister, Mr. and Mrs. J. Tannenbaum, Lonsmount Drive.

Miss Mildred Steinberg, of Los Angeles, California, whose marriage to Milton Lebow, of that city, takes place in the near future, spent several days with her uncle and aunt, Mr. and Mrs. H. Crisa, Elmethorpe Avenue.

Mr. and Mrs. Frank E. Delcort, formerly Miss Joan H. Ludwig, have returned from their honeymoon and are now residing in Orillia.

M. A. Pierce, of Montreal, Que., is visiting his son-in-law and daughter, Mr. and Mrs. I. P. Dickler, and grandson, Russel Neil, 81 Braemar Avenue.

Mrs. G. Lawrence, 202 Grace Street, has taken up residence at her new home, 318 Rushton Road.

Miss Rhea Bershay, 19 Croydon Road, has as her guest Miss Pearl Weissman, of New York.

Mr. and Mrs. L. Grossman, Crawford Street, spent several weeks on a motor trip through the Eastern States.

Mrs. M. Allman, of Montreal, Que., visited for several days with her son-in-law and daughter, Mr. and Mrs. L. J. Starkman, 48 Cecil Street.

Mr. and Mrs. Max Miller, of Vancouver, B.C., returned home, after spending three months with his parents, Mr. and Mrs. Abraham Miller, 136 D'Arcy Street, and are visiting friends and relatives in Chicago, Ill., and Winnipeg, Man., en route.

Mesdames I. Goodman, Beatrice Street; M. Goodman, Beatrice Street; and R. Goodman, Borden Street, entertained eleven guests in honour of Miss Minnie Goodman, daughter of Mr. and Mrs. J. Goodman, whose marriage to Mac Nisker, takes place on November 30.

Mrs. I. Kushner, 314 Warren Road, was hostess at a surprise party in honour of her sister, Mrs. G. Lefcoe. Mesdames L. Berman, L. Abrams, P. Berman, Misses Barbara Kushner, Shirley Nash, Esther Berman, and Honey Abrams were guests. Mrs. Philip Berman poured tea.

Mrs. Harry Drexler, 252 Grace Street, entertained sixty guests at tea, at the Round Room, to honour her son's fiancee, Miss Carole Levenson, whose marriage to Leslie Drexler takes place on November 22. The hostess received in black crepe, with a corsage of American Beauty roses, assisted by Mrs. I. Levenson, mother of the bride-to-be, in grey crepe, with corsage of pink roses, and Mrs. S. Handelstain, grandmother of the groom-elect in black crepe, with print top, and corsage of yellow roses. The honorees wore grey crepe with a corsage of white roses. The tea table was covered with a lace cloth, and adorned with fall flowers and red candles.

A surprise birthday party was held at the home of Miss Joyce Sweig, 50 Robert Street in honour of her fiance, George Goldford. The hostess wore a brown satin dress. Her guests were: Mesdames Jack Freedman, Phillip Fisher, Misses Ruth Shuman, Shirley Cline, Rosalind Stock, Bernice Yarmo, Aileen Kaman, Bertha Malcolm, Sylvia Friedman, Simmie Smith, Jean Ennis, Frances Ash, Phyllis Caplan; and Jack Freedman, Phillip Fisher, Norman Trachter, Ben. Rader, Paul Poteck, Jack Crangle, Harvey Sugar, Sydney Goldford, Jordan Livingstone, Sydney Ross, Ben. Shirken, Irving Waltman, and Edward Sappers, Mrs. Julia Goldford, and Mr. and Mrs. A. Sweig.

All news, advertising, etc. to lack of space, will be run in pictures omitted this week due next week's issue.

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RELIABLE PERSON wanted, to drive car to Miami, middle of December. Box 431, Canadian Jewish Review, Room 1207, 21 Dundas Square, Toronto.

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• TORONTO MEETINGS •

• PRIDE OF ISRAEL, Ladies Auxiliary, annual tea, on Sunday, November 9, from 3 to 10 p. m., at the home of Mrs. S. Parnes, 375 Markham Street, is in aid of Youth Aliyah. Mrs. N. Albert is president.

• Stephen Strasberg, son of Mr. and Mrs. S. Strasberg, 45 Rusholme Drive; Rosalyn Margel, daughter of Mr. and Mrs. M. Margel, 125 Dewbourne Avenue; Robert Ross, son of Mr. and Mrs. J. Ross, 6 Sully Crescent, all aged about nine years, raised $6.25 at a bazaar in aid of Youth Aliyah.

• B'NAI BRITH Toronto Lodge No. 836 was addressed by Dr. Maurice L. Perlzweig, newly appointed Rabbi to Goel Tzedec Congregation, at the Royal York Hotel, on Monday, November 3, at 8:30 p.m. Norman Cowan is president. Committee: Milton Shekter, Maurice Goldstone, Frank Garber, Max B. Ennis, Louis Herman, Ed. Winer, Murray Ahrlich, Jack Cowan, Leon Pape, J. D. Pearlstein, Syd Sugarman, Henry Weiner. Program chairman is Henry G. Goodman.

• UNITED ZIONIST Revisionists, Jurdania Chapter, at the home of Mrs. I. M. Gringorten, 29 Rosemary Lane, elected: Mrs. I. M. Gringorten, honorary president; Mrs. Nathan Silver, president; others, Mesdames Harry Frimerman, Joseph Krakauer, Jack Ross; Mesdames Harry Abells, Harry Dolman, Leo Goldfarb, social committee. New members invited. For information call Mrs. Harry Abells LO. 5002.

• DELTA PHI EPSILON, Zeta Chapter, University of Toronto, new members gave a party for the others at the home of Miss Betty Zippin, Hillcrest Drive. Present were: Misses Arlene Wolman, Bernyce Edelstein, Estelle Dick, Selma Torontour, Ellen Weinberg, Eleanor Greenberg, Eleanor Steinhart, Judith Bernstein, Mina Brown, Betty Smith, Selma Green, Doreen Spivak, Ruth Gilbert, Alma Barren, Mona Eisen, Joyce Steinberg, Lillian Weisburst, Clara Magder, Celia Goodman, Gloria Stern, Ruth Lichtman, Shirley Fingold, Bernice Laski, Sabine Joffe, Ruthetta Kaplan, Sylvia Seigel, Sylvia Shapiro, Sylvia Barron, Blumie Sachs, Roslyn Shawl; and Julius Dick, Jack Lapin, Harry Herbeqman, Murray Field, Robert Volpe, Jack Horwitz, Paul Simonsky, Burt Fleisher, Murray Kash, A. Silverberg, Leonard Smith, Harold Strom, S. Albright, Harold Laski, Ted Glazier, Jack Zeldin, Sol. Fox, Jules Koffman, Jack Morris, Harold Green, Fred Sharp, Avrum Isaacs, Robert Strom, Bernard Schwartz, Samuel Brownstone, Louis Wingold.

• GENERAL WINGATE Branch 256: Major-General Christopher Vokes, general officer commanding central command, will take the salute at the Remembrance Day parade of Jewish war veterans and present service personnel, on Sunday, Nov. 9, at Goel Tzedec Synagogue, it was announced by Montague Raisman, M.M.; adjutant of the Branch, who are arranging the parade. This annual memorial service and parade will have the Rabbi, Dr. Maurice L. Perlzweig, officiating. Legionnaires and service personnel will fall in at 2 p.m. at Eaton's parking station, College and Bay. The march will follow a route along College, south on Yonge Street, west on Queen Street; and north on University Avenue to the synagogue. There will be an "eyes right" at the city hall cenotaph, where a wreath will be laid on behalf of Jewish war veterans.

• GOODWILL SERVICE CLUB autumn dance is Tuesday, November 11 at Club Top Hat. Mrs. L. Singer is president. Tickets from Mrs. J. Shulman, Ma. 4555; or Mrs. A. Cohen, Or. 4053.

• JUNIOR SOCIAL SERVICE League annual tea in aid of a Jewish Convalescent Home, is at the home of Mrs. B. Metter, 32 Turner Road, on Sunday, November 9, from three to seven. Mrs. H. Kamarner, advisor, and Miss Rosalyn Benson, president, will receive. Assistants will be: Misses Frances Kellar, Yetta Schwartz, Jean Cohen, Dorothy Bloomfield, Anne Birstein, Zelda Cohen, Mildred Mason, Anne Paul, Esther Silver, Pearl Brodey.

• Rabbi M. L. Perlzweig, formerly of London, England, now leader of Goel Tzedec Synagogue, will address the opening dinner of the Youth Aliyah campaign of the Zionist Organization on Tuesday, November 18, at 7 p.m., Yeshiva Torah Chaim, College and Montrose Avenue. Mrs. H. Singer, of Montreal, president of the Hadassah Organization of Canada; S. J. Zacks, president of the Zionist Organization of Canada, and Mrs. S. J. Zacks; Robert H. Soren, chairman of the Toronto Zionist Council, and Mrs. R. H. Soren; Mrs. Lawrence Kert, national vice-president of Canadian Hadassah, will be invited as honorary guests. Officers of the Toronto and Ontario Youth Aliyah Campaign Committee are: Samuel Kronick, Ontario chairman; Mrs. D. Dunkelman, treasure; Mrs. Charles Rotenberg, chairman, Youth Aliyah Fund; Mrs. M. Johnson, Mrs. H. James, trustees; Mrs. M. A. Levy, chairman, Toronto campaign; J. J. Glass, vice-chairman; M. Goldstick, chairman of the Speakers Bureau. For reservations, call the director, M. Kramer, KI. 3188.

• Mrs. Florence F. Cohen (*nee*), editor of the Canadian Jewish Review, has become a member by invitation of the American Academy of Political and Social Science.

• B'NAI BRITH WOMEN, Upper Canada Chapter 544, dance committee, met at the home of Mrs. Sidney Rosen, Euclid Avenue. Miss Clara Gilbord presided. Reports on the coming dance were given by Misses Pearl David, Miriam Mayson, Lucy Hartzman, Ida Himmelstein, Sandra Eisenberg, Mary Rosen, Shirley Kushner, Mrs. B. Lean.

• PHILADONS will hold their annual bingo on Monday evening, November 10, at Orange Hall. Everybody welcome. Proceeds for charity. Officers are: president, Mrs. J. Ashrow; Mrs. J. Litman, Mrs. M. Cohen.

• McCAUL STREET Synagogue: Beth Midrash Sisterhood opening meeting was a luncheon in the vestry to welcome Rabbi and Mrs. Reuben Slonim. Mrs. Joseph Tannenbaum presided. Rabbi Slonim spoke. Next meeting is on Tuesday, November 11. Rabbi Slonim will review the book, "My Father's House," by Myer Levin. Business men's luncheon takes place on Tuesday, December 2. Tickets from Mrs. Harry Greenberg, Hu. 9127, or any member.

• B'NAI BRITH WOMEN, Toronto Chapter No. 434, held their annual travel tea, on Sunday, November 2, at the homes of: Mesdames H. Englander, 24 Newgate Road; F. Godfrey, 32 Whitmore Avenue; Lou. Isaacs, 245 Dunvegan Road; S. J. Nusbaum, 133 Wembley Road; E. I. Shapiro, 2 Forest Wood; A. Title, 315 Richview Avenue; A. Wolfe, 57 Grange Avenue; S. Sulman, 4 Killarney Road; D. Greenglass, 9 Conrad Avenue. Chairman is Mrs. Edward Winer, with Mrs. S. Libman, Mrs. S. Sone.

• D'ARCY TALMUD TORAH Sisterhood met at the home of Mrs. M. Hurowitz, 12 Churchill Avenue, with Mrs. A. Goldman presiding. Tickets for the annual charity dance at Club Top Hat, from Mrs. J. Greenbaum, WA. 5698; Mrs. M. Rosenberg, KE. 7434. Raffle in aid of Youth Aliyah was won by Mrs. P. Winch.

• SONS OF DAVID Ladies' Auxiliary discussed a bridge to be held in aid of Youth Aliyah. Raffle tickets must be in by November 5, proceeds to charity. Refreshments were served by Mrs. H. Smith and Mrs. B. Viner. At a bridge, at the home of Mrs. B. Stern, 221 Palmerston Boulevard, in aid of Youth Aliyah, a coffee percolator which was raffled, was won by the hostess, who presented it to her daughter, Miss Florence Stern, whose marriage to Norman Gulko takes place on December 5. Mrs. Stern also gave a donation. Committee: Mesdames N. Gulko, B. Title, D. Yuffe.

• GOEL TZEDEC Synagogue board of governors elected: Isadore Martin, president; others, Charles Foster, William Laibel, Harry Pullan, Louis H. Pouluns; Murray L. Keyfetz, chairman of the board. Men's Club dinner, Thursday, November 13, at 6 p.m., presents as guest speaker Rabbi Ira Eisenstein, noted Conservative leader, of New York. Head table guests will include: Nathan M. Pivnick, chairman; Rabbi Maurice L. Perlzweig, Rabbi H. A. Fischel, Irving D. Wintrob, Bert Godfrey, Isadore Markus, president of the board of governors. The Sisterhood, Mrs. Irving Wintrob, president, will assist in preparation and serving of dinner. J. Barney Goldhar is chairman of the dinner committee.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that FLORENCE JOYCE WEST SHANNON, of Reading, England, in the United Kingdom of Great Britain and Northern Ireland, will apply to the Parliament of Canada at the present or next session thereof, for a Bill of Divorce from her husband, GERALD ONIE SHANNON, laborer, of the City and District of Montreal in the Province of Quebec, on the grounds of adultery.

DATED at Montreal, Province of Quebec, this 31st day of October, 1947.

FOSTER, HANNEN, WATT & STIKEMAN,
Attorneys for the Applicant,
507 Place d'Armes,
Montreal, P.Q.

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Tuesday Evening, November 18, 1947—7.00 p.m.

at the

YESHIVA TORAS CHAIM, College & Montrose

GUEST SPEAKER:

Dr. Maurice L. Perlzweig

Rabbi University Avenue Synagogue, Leader of the World Jewish Congress and Member Jewish Agency for Palestine

For reservations, call immediately: Mr. M. Kramer, KI. 2153

Impressive 130th Anniversary Marked By Bank Of Montreal

The Bank of Montreal, first permanent bank in Canada and founder of the nation's banking system, celebrated the 130th anniversary of its establishment on Monday. Started with $250,000 and a staff of seven, today its capital and reserve stand at $78,000,000, with resources of nearly two billion dollars and a staff of more than 8,000 persons.

The Bank of Montreal was launched here by nine English and Scottish merchants whose initial endeavors resulted in the abolition of trade by barter and the beginning of a banking system which today has 500 offices and more than a million-and-a-half depositors.

The founders were faced with more than one problem in their first year of business, not the least of which was the lack of any police force.

To solve this problem they obtained sentinels from the British garrison to protect their premises on St. Paul St., the only thoroughfare with street lamps. This modest building has long since given way to the massive domed structure that houses the bank's head office on the north side of Place d'Armes.

The first thing the bank did was to reorganize the Canadian economy which was not sufficiently organized to possess even its own currency.

The bank began its reforms by issuing its own bills in small denominations and, later, copper tokens. Of stable value, this currency liberated trade from its former dependence on barter and the uncertainties of foreign currencies.

Within a fortnight after the opening of the Montreal office the bank started the branching system in Canada by setting up an agency in Quebec City. Before the year was out, the bank was also arranging to become first domestic banker for the Canadian government. Later successful, these negotiations formed a connection between government and bank which still exists.

One of the more daring moves of the young bank was to help finance the Canadian Pacific, Canada's first transcontinental railway. Frontier branches of the bank soon became part and parcel of the pioneer life.

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BIRTHS

Born, to Mr. and Mrs. Charles H. Mekler (nee Pearl Freeman), 203 Raglan Avenue, at Women's College Hospital, on October 28, a son. Grandparents are Mr. and Mrs. A. Freeman, 203 Raglan Avenue; and Mr. and Mrs. M. Mekler, 53 Kendal Avenue.

Born, to Mr. and Mrs. Leonard Harries (nee Selma Cohen), of Hamilton, at Mount Sinai Hospital, on October 26, a son, brother of Alan.

Born, to Mr. and Mrs. M. J. Levine (nee Gertrude Sachs), of Hamilton, at Mount Sinai Hospital, on October 28, a son. Grandparents are Mr. and Mrs. M. Sachs, Markham Street; and Mrs. B. Levine, of Hamilton.

Born, to Mr. and Mrs. C. Pasternak (nee Betty Luchatch), 136 Northcliffe Boulevard, at Mount Sinai Hospital, on October 24, a son, Morris; grandson of Mr. and Mrs. B. R. Lucatch, 1490 Dundas Street West.

Born, to Mr. and Mrs. J. Cohen (nee Anne Hurwich), 2178 Dundas Street West, at Mount Sinai Hospital, on October 24, a son, Rubin Aaron, brother of Miriam; grandson of Mr. and Mrs. B. Hurwich, Bloor Street West.

Born, to Mr. and Mrs. J. Goldsilver-Tuna Fannie Schochet), 62 Borden Street, at Mount Sinai Hospital, on October 23, a son, Morton, brother of Henry; grandson of Mrs. P. Schochet, Borden Street.

Born, to Mr. and Mrs. Kuretzky (nee Anne Goldfarb), 12 Nassau Street, on October 27, at Toronto Western Hospital, a daughter; granddaughter of Mr. and Mrs. L. Goldfarb, 12 Nassau Street.

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U.S. HADASSAH

(Continued from Page Three)

A $10,000,000 health program in Palestine was described and credited largely with reducing death rates to 6.2 among each 1,000 Jews and 16 among Arabs, the lowest rate in the countries of the Holy Land region.

Scourges in Palestine are all but wiped out, it was reported, and the principal one remaining, tuberculosis, is being brought under control by mobile X-ray teams. The teams are part of a general preventive medical set-up that covers the country with facilities ranging from sanitary engineering to school nursing and mental hygiene.

The health program was described by Dr. Haim Yassky, of Jerusalem, physician in charge, at the thirty-third convention of Hadassah. Dr. Yassky took part in a round table discussion by American health experts headed by Dr. Herman E. Hilliboe, New York State Health Commissioner.

As the session ended, Dr. Hilliboe presented to Dr. Yassky a silver cylinder, two inches in length, a memento which is to be placed in the cornerstone of a 200-bed tuberculosis hospital that is being built on Mt. Scopus, in the outskirts of Jerusalem. Hadassah is raising $4,000,000 for the hospital.

In the cylinder are microfilmed signatures of several hundred American physicians who, like Dr. Hilliboe, helped plan the services.

"The Jews of Palestine have set up frontier strongholds just as we have against disease and poverty," he said, shaking hands with Dr. Yassky, "may they move forward to new accomplishments."

Dr. Yassky, who started the work in 1919, told of the establishment of fifty hospitals, many now turned over to the communities, besides the $1,000,000 Hadassah University Medical Center. A central joint health bureau coordinates the work of 800 physicians, nurses and psychiatrists. They serve schools, mother and infant clinics, and the general population including Arabs wherever this is permitted by the mandate government.

In twenty-five years, Jewish infant deaths decreased from 125 to twenty-eight in 1,000. Trachoma, from which 35 per cent of the children suffered, has disappeared, Dr. Yassky said.

It has been harder to keep up standards lately, with 20,000 immigrants arriving yearly, many showing lowered physical and mental resistance, Dr. Yassky said.

Plans for rapid expansion of health facilities in Palestine were related by Dr. E. M. Bluestone, director of Montefiore Hospital, and Dr. J. J. Golub, director of the Hospital for Joint Diseases, New York. They are the chairman and a member, respectively, of the Medical Reference Board of Hadassah and the Hebrew University.

ENGAGEMENTS

Mr. and Mrs. L. Adelman, of Windsor, announce the engagement of their daughter, Doris, to Jack Lappin, of Baltimore, Md.

Mr. and Mrs. E. Moskoff, 182 Palmerston Boulevard, announce the engagement of their daughter, Sophie, to Louis Brockman, son of Mr. and Mrs. N. Brockman, 1265 Queen Street West.

Cards Of Thanks

Mr. Benjamin Finkelstein and family, 192 Montclair Avenue, wish to express their sincere thanks to their many relatives, friends, and neighbours for their kindnesses and messages of sympathy extended to them during their recent bereavement.

The family of the late Philip Steinberg, 190 Glen Cedar Road, wish to express to their many relatives, friends, and neighbours their heartfelt thanks and appreciation for their acts of kindness and messages of sympathy extended to them during their recent sad bereavement.

COHEN: Mrs. Rose Cohen and family, 161 Northcliffe Boulevard, wish to express their sincere appreciation for the many acts of kindness and expressions of sympathy extended by their relatives, friends and neighbours, during the recent loss of a beloved husband and father, Abraham Cohen.

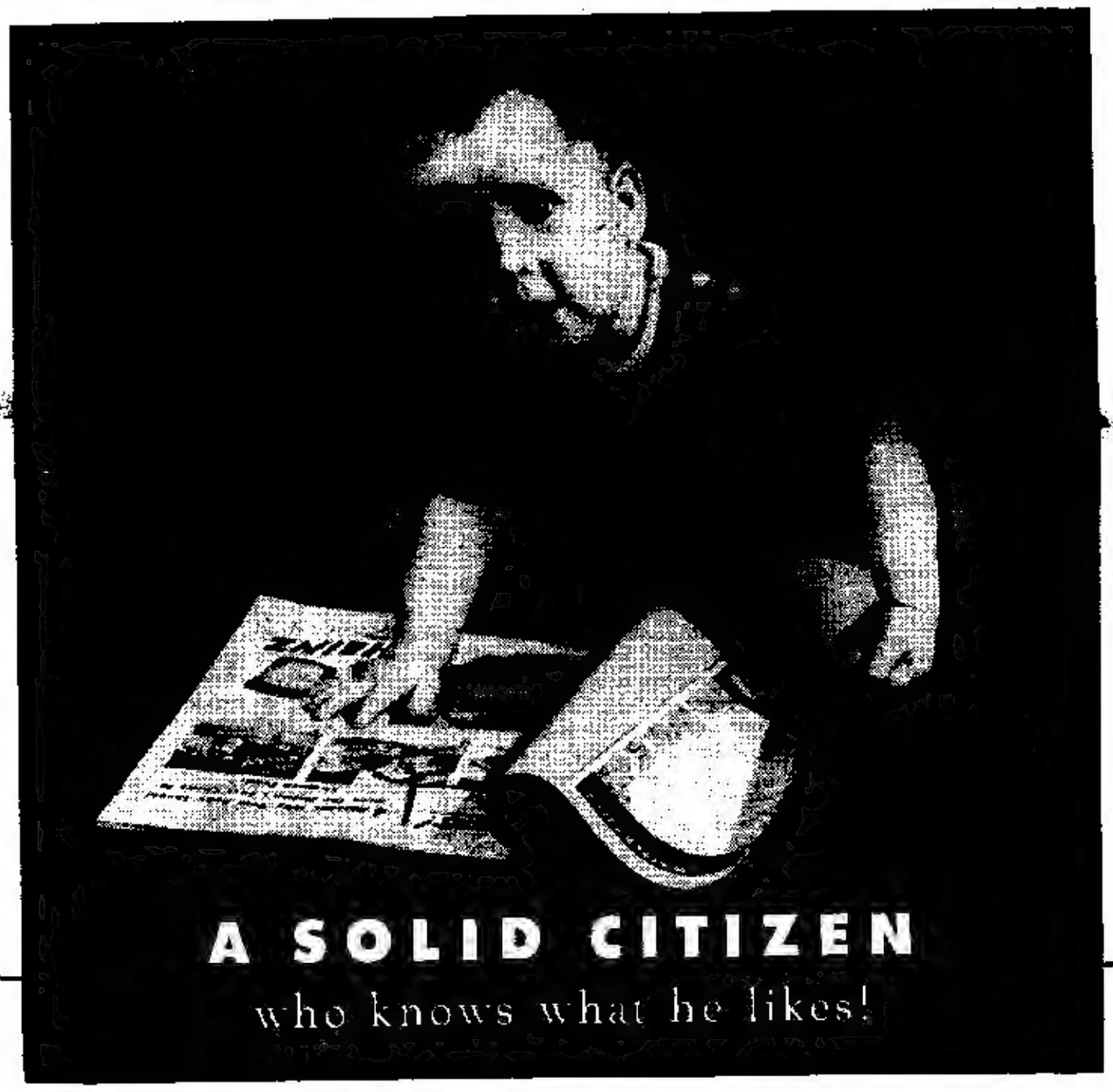
UNVEILINGS

The unveiling of a monument to the late Philip Dover will take place on Sunday, November 9, at two-thirty p.m., at Holy Blossom Memorial Park, Brimley Road.

The unveiling of a monument to the memory of a beloved wife and daughter, the late Shirley Buchin (nee Wolfish), will take place on Sunday, November 9, at eleven a.m., at the Bay Street Synagogue Cemetery, Roselawn Avenue. Relatives and friends invited to attend.

DEATHS

Mrs. Anne Stein died at her home, 1599 Bathurst Street, on Saturday, November 1, in her fifty-eighth year. She is survived by her husband, Harry Stein; one daughter, Mrs. Joseph Kopman (Sylvia); one son, Gerald Stein; two grandchildren, Stanley Kopman, and Mari Lynn Stein; one brother, Hyman Balick; four sisters, Mrs. Ira Berg, Mrs. M. Gogel, Mrs. M. Keller; and Mrs. C. Weinblatt, of New York. Funeral took place at Benjamin's, Rabbi Reubin Slonim and Cantor B. Wladovsky officiating. Interment at McCaul Street Synagogue Cemetery.



Quite a judge of food is this young gourmet! His fond grandmother might be tempted to call him a "mayvin." Cater to his tastes and he gets down to his job with gusto, though often without ceremony.

We, at the House of Heinz, take quite seriously the likes and dislikes of this connoisseur. We have provided him with a whole line of Strained Foods, so tasty and tempting to his young appetite as to merit an enthusiastic wave of his spoon.

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Florence F. Cohen, *Editor* — Rabbi H. J. Stern, *Contributing Editor*
Lena A. Newman, *Advertising Manager* — Ida Illsley, *Toronto Manager* — Susann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

NOVEMBER 7, 1947 VOL. XXX, No. 6

Commentaries

By Dr. Harry J. Stern, Rabbi

"Be Thou A Blessing"

"Now the Lord said unto Abraham: 'Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee. And I will make of thee a great nation and I will bless thee and make thy name great and be thou a blessing'." (Genesis 12:1-3.)

In the Torah portion for this Sabbath we are introduced to the first Jew in history. Abraham is the progenitor of the Jewish race. Abraham, the pioneer of a new faith, had to leave his early environment, the narrowness of his own clan, for unto him came a new vision of God which, perfected at a later date by the great prophets of Israel, revolutionized all human history.

In the story of Abraham we have revealed to us two important aspects of our Judaism, the national and universal. Important as the family and the nation are in Jewish thought, the greater destiny of Judaism has ever been the longing for the Universal. Those who truly know the faith of Israel will ever be cognizant of their identity not only with brother Jews but with every human being of every race and creed. The spiritually mature Jew, though loving all that is associated with Jewish life, will ever realize that Judaism's greater message has to do with the love for every human being. For after all, the mystery of life and all it entails binds us indeed into one human family.

Who can deny that among the peoples of the earth who have helped build civilization, Israel brought significant gifts and the necessary element of civilization? Indeed, the Jew has been a blessing to all mankind, as was the promise made by God to Abraham. Let us consider briefly some of these gifts with which the Jew has blessed mankind.

First there is ethical monotheism. What would the world have been without the Jewish God conception? Remember we must, that in the midst of a grossly idolatrous and polytheistic age, Israel proclaimed boldly the Unity of God. "Hear, O Israel: the Lord our God, the Lord is One!" For this God-idea the Jew battled throughout the centuries. The God-idea has ever been Israel's most cherished possession. This proclamation of Israel has given birth and inspired monotheism to all natural spiritual phenomena. Take the Jewish God-idea out of civilization and see what happens! The eighteenth century witnessed such an attempt in France, and it all ended in the worship of a painted harlot upon the sanctified altars of Notre Dame. Israel's God is the Father of all mankind, who establishes and demands righteousness and justice!

Again, who can attempt to describe what society would have been without the Decalogue, promulgated by the Jewish lawgiver, Moses? Take the Ten Commandments out of civilization and chaos will follow. With all our bold advancement, in science and human progress, the Ten Commandments, humanity's Magna Charta of morality and religion, are applicable today as when first proclaimed by the Jew at Sinai. What have we, with all our new psychologies, philosophies, and social sciences, I ask, what have we to substitute for these ancient injunctions transmitted by the Jew to the world?

We hear and read so much today about service, social justice, and fellowship. These ideals today under a new terminology have long ago been taught by Israel's great flaming spirits, the Prophets. What would humanity have been without an Amos, who pleaded, "Let justice flow as water and righteousness as a mighty stream"? Twenty-six hundred years ago, Isaiah begged for universal peace. He foresaw an age, "When nations shall beat their swords into plowshares, and their spears into pruning hooks."

How little we have as yet realized of this Vision of Isaiah! The present struggle on the part of the United Nations to build world unity is indeed a bold adventure and all of us must pray for its success.

Then there is the Bible which the Jew gave to the world. There is no book or collection of books in any country, in any language, in any age, which can be compared with the Jewish Bible. Through this book the Jew conquered the world, and when we speak of the Bible, may we remind non-Jews that the New Testament, with but little exception, was also written by the Jew.

The five greatest events in the last 1900 years, what would they have been without the Jew? Christianity, Mohammedanism, the Renaissance, the Reformation and the United States of America and democracy itself, these have been inspired directly or indirectly by the genius of Jewish thought, ideology and idealism.

Take Christianity, whether of the Catholic or Protestant phase, divorce from it the Jewish element and see what you have left. Jesus was a Jew. John the Baptist was a Jew. Paul was a Jew; the Apostles were Jews; the early Christians were Jews. The principal ethical teachings of Jesus, especially those contained in the Sermon of the Mount, were Jewish, being merely paraphrases of Pharisaic ethical maxims. Much of the theology of the Christian church is Jewish in origin.

Hitler was logical when, after setting flames to the synagogue, he commenced burning down churches, for he rightly recognized that spiritually speaking, Christians are Jews and what the Nazis in truth wanted to destroy was the Jewish spirit made manifest in modern society. For there was no hope for Nazism to advance as long as the Jewish spirit prevailed. Indeed, the Nazis hated democracy because it is rooted in the Judeo-Christian teaching.

How poverty-stricken would the world have been without these Jewish personalities, a Maimonides, a Spinoza, a Mendelssohn, a Meyerbeer, an Einstein, a Bergson, a Freud, and a Reifik. The world has been and is being blessed through Israel. The promise made to Abraham has been fulfilled a thousand and one times. "In Thee shall all the families of the earth be blessed."

Israel is indeed blessed because it is alive though four thousand years have passed since Abraham, the first Jew, came upon the stage of history. The miracle of Israel's survival is still the greatest miracle in all history. But not only have we survived, we have time and again experienced great revivals in our history. Our unique power of recuperation as a people has constituted part of the great miracle of the Jew.

Behold the miracle today of Israel demanding that it be counted as a member of the family of nations and that it be given world sanction toward the re-creation of a Jewish state in Palestine. Israel wants statehood in order that it may continue all the better to serve mankind and contribute its blessings and its gifts in order to build the kingdom of God on earth as has been visioned by Israel's prophets in the long ago. Thus every and any Jew must be thrilled as he reflects upon what already has been achieved in recent years despite all difficulties in Eretz Israel.

No, we Jews have not spoken our last word. In Palestine we hope to continue to write Holy Scriptures for mankind and to bring healing for a broken humanity.

THE JEWISH ATTITUDE

(Continued from Page Eight)

against her, and maintained that they had witnessed in her garden an act of adultery on her part with a young man. The judges were about to impose the death penalty upon her in the presence of all the people, when a wise man arose and asked the witnesses to point out under what tree of the garden the act of adultery was committed. As the witnesses contradicted each other on this point, the people realized the falsity of their statement; they were visited by the very punishment they had designed against Susanna, and the shedding of innocent blood was averted.

Simon ben Shetah impressed upon the judges the necessity of proceeding most circumspectly in the examination of witnesses, and of exercising the utmost care in the interrogation put to them, so as to give them no opportunity of colouring false testimony by suggestions implied in the judge's questions.

The witnesses were addressed by the judges in this solemn manner: "Bear in mind the serious responsibility that rests upon you; in giving your evidence you must be sure of having visibly seen the act in question; hastily, you might not speak from hearsay, nor draw conclusions of your own. You should know that cases about life and death are not like cases about property. In the latter cases the false witness can repay the property wrongly awarded on account of his false evidence, and he is forgiven, but in cases of life and death not only the blood of one unjustly condemned but that of his children and his children's children, until the end of time, will lie heavily on the soul of a false witness. Adam was created alone, one man, and he who destroys a single life will be held as accountable as if he had destroyed the world" (Sanh. 37a).

The utmost care must be taken to ensure that this terrible penalty should not be inflicted without the most certain evidence of guilt. "That innocent blood be not shed in thy land . . . and so blood be upon thee" (Deut. XIX, 10).

Now let us see what the Torah says about false witness. "If a false witness rise against any man . . . and hath testified falsely against his brother, then shall ye do unto him as he had thought to have done unto his brother, so shall thou put the evil away from among you. So that the people shall hear, and fear, and shall henceforth commit no more any such evil among you."

The Torah commanded that false witness should be punished without any mercy. Nevertheless the Talmud made even such cases less frequent. The Rabbis held that there must be two false witnesses, and not one (if they should be punished for their act). It was easier to find one false witness than two, whose testimony agreed in all points. (Once Yehudah ben Tabbai killed one false witness, but that was a temporary measure, Makkoth, 5b). The false witnesses were not put to death until the trial was completed and the sentence pronounced, also if the accused was put to death then the false witnesses were not put to death, only if the case was actually decided on, and the accused not yet put to death can the witnesses be put to death, that is to say, "in accordance with the evil that they had intended" and not "in accordance with what they had performed."

(The written law is most holy and all must decide matters of everyday life in accordance with the law, but the interpretation of the words of the law is in accordance with the needs of daily life. Take an instance of a Bible law explained; the law laid down an "eye for an eye" but the oral law explained this "eye for eye" in money value, lest there be "both eye and life for the eye".)

The judges were required to fast all day on the days when they pronounced sentence of death. The place of execution was a considerable distance from the court, and on the way the prisoner was asked several times whether he could think of anything he had forgotten which might influence the judges in his favour. He had the privilege of returning to the court as often as he pleased with new points, and a herald preceded him, crying aloud, "This man is being led to execution, and this is his crime . . . these are the witnesses against him . . . if anyone knows aught in his favour, let them come forth now and speak."

Whilst the prisoner was on the way to the place of execution, a man stood at the door of the court with a flag, and if any new point was raised in the prisoner's favour he signalled to a man on horseback, who galloped to the place of execution and brought the prisoner back to the court.

When a man was about to be killed they suffered him to drink a grain of frankincense in a cup of wine to deaden his senses. Wealthy women of Jerusalem used to contribute these things and bring them, in order to make death easier for the prisoner.

It was very rarely, however, that people were sentenced to death. Indeed a court which pronounced the sentence more often than once in seven years, or even in seventy years according to one Rabbi, was called the "Court of Murderers," and many others declared openly for its abolition.

Indeed, the Jews of the time in matters where much more humane than those of the people in many countries in the world in our times.

This article is from the South African Jewish Chronicle.

U.S. PLAN

(Continued from Page One)

Presumably, constitutions would be prepared provisionally by the "shadow" governments operating during the period up to July 1 with the expectation that they would be passed on by the first legislative sessions of the sovereign governments after July 1.

Meanwhile, a three-man commission appointed by the U.N. General Assembly would be at work in Palestine on such projects as advising the leaders of both potential states, working with the British on problems arising out of transition, and planning the details of a U.N. trusteeship which might be set up over the city of Jerusalem and its environs.

Through all this, and perhaps even while they were beginning the process of withdrawal from Palestine, the British would be responsible for peace and order in the Holy Land. Then, as of July 1, the two states would become sovereign and independent and entirely on their own.

In the event that the Arabs did not agree to partition and refused to accept it, Mr. Johnson said that the Jewish state should be permitted to establish itself anyway, and perhaps a U.N. trusteeship would have to be created to administer Arab Palestine until the Arabs were ready to take independence in their part of the Holy Land.

Under the American plan the responsibility of effecting partition in Palestine would for the United Nations, be entirely in the hands of the General Assembly, not the Security Council. Palestine would come before the Security Council, Mr. Johnson said, only if a threat to international peace developed there.

One of the toughest pieces of controversy in Palestine between Jews and Arabs is Jewish immigration into the Holy Land. The American plan as stated said nothing about immigration and Mr. Johnson explained that immigration during the transition period was a matter that would have to be treated later.

It has been generally assumed that when the Russians put forward their ideas, they will insist on a Security Council role in Palestine. Whether they will object to the Americans leaving the Security Council out of it remains to be seen. Some delegates believe that the Russian slowness to speak out on Palestine indicates that they have an open mind on the question, and not a hard inflexible policy.

During two closed sessions of the partition subcommittee, Mr. Johnson was questioned closely on details of the American plan by other delegates and by Moshe Shertok, political chief of the Jewish Agency for Palestine.

Mr. Shertok was especially interested to know whether the Jewish state would be permitted to establish military force before July 1, and whether immigration would continue at some date during the period to July 1.

On the military force question, he was told that the Jews would set this up presumably under the direction of the British, who would retain sovereignty in Palestine until July 1. On immigration, it is believed that the Americans will recommend some immigration during the transition period ending July 1.

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DP GOING

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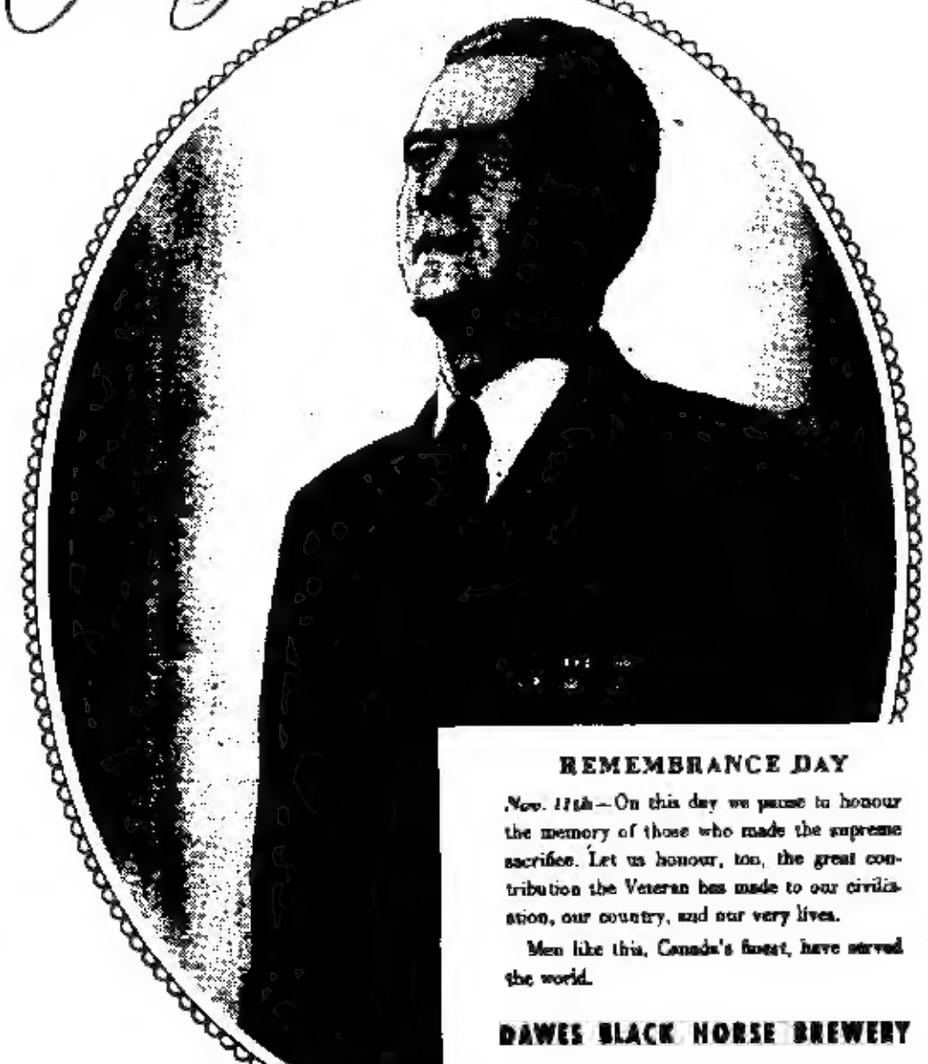

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